

## HOLY EUCHARIST, RITE II AND HOLY BAPTISM

### PRELUDE

*Savior, Like a Shepherd Lead Us*

BRADBURY, W.B. Bradbury

*The King of Love My Shepherd Is*

ST. COLUMBA, Irish hymn melody

Arr. Paul S. Jones

Suzy Wagner, cello; Betsy Taggart, piano/organ

### PROCESSION

#### OPENING ACCLAMATION Book of Common Prayer (BCP red) 299

*Rector* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

#### THE COLLECT OF THE DAY

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE LESSONS

##### EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

##### PSALM 114 *read responsively by the whole verse*

BCP (red) 756

1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary and Israel his dominion.**

3 The sea beheld it and fled; Jordan turned and went back.

**4 The mountains skipped like rams, and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

*8 Who turned the hard rock into a pool of water and flint-stone into a flowing spring.*

### **ROMANS 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader* The Word of the Lord.

***People*** *Thanks be to God.*

### **MATTHEW 18:21-35**

*All stand*

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*** *Glory to you, Lord Christ.*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Officiant* The Gospel of the Lord.

***People*** *Praise to you, Lord Christ.*

## **THE SERMON**

### **THE PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATES**BCP (red) 301

Blake Trautwein and Taylor Trautwein

*Officiant* The Candidates for Holy Baptism will now be presented.

*Parents and Godparents* ***I present Blake and Taylor to receive the Sacrament of Baptism.***

Do you desire to be baptized?

***I do.***

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***I renounce them.***

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***I renounce them.***

Do you renounce all sinful desires that draw you from the love of God?

***I renounce them.***

Do you turn to Jesus Christ and accept him as your Savior?

***I do.***

Do you put your whole trust in his love?

***I do.***

Do you promise to follow and obey him as your Lord?

***I do.***

Will you who witness these vows do all in your power to support these persons in their lives in Christ?

***People We will.***

*Officiant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*All stand*

*Officiant* Do you believe in God the Father?

***People I believe in God, the Father almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to Judge the living and the dead.***

Do you believe in God the Holy Spirit?

***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***I will, with God's help.***

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ?

***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being?

***I will, with God's help.***

## PRAYERS FOR THE CANDIDATES

BCP (red) 305

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*Officiant* Deliver them, O Lord, from their way of sin and death.

***People Lord, hear our prayer.***

Open their hearts to your grace and truth.

***Lord, hear our prayer.***

Fill them with your holy and life-giving Spirit.

***Lord, hear our prayer.***

Keep them in the faith and communion of your holy Church.

***Lord, hear our prayer.***

Teach them to love others in the power of the Spirit.

***Lord, hear our prayer.***

Send them into the world in witness to your love.

***Lord, hear our prayer.***

Bring them to the fullness of your peace and glory.

*Lord, hear our prayer.*

*The Officiant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## PROCESSION TO THE FONT

*I want to walk*

Kathleen Thomerson (b. 1934)

## THANKSGIVING OVER THE WATER

BCP (red) 306

*Officiant* The Lord be with you.

*People* **And also with you.**

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

BCP (red) 307

*Officiant* (Blake, Taylor) I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Receive the light of Christ, a sign of the new life enkindled within you.

Let us welcome the newly baptized.

*People* ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

### BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

***Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## THE HOLY COMMUNION

### AT THE OFFERTORY

*Largo* from *Sonata III*

Antonio Vivaldi (1678-1741)

*Officiant* All things come of you, O Lord.

*People* ***And of your own have we given you.***

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP (red) 361

*Officiant* The Lord be with you.

*People* **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Officiant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION**

*Spirit of the Living God*

Daniel Iverson  
Arr. Gary Lanier

**SENDING FORTH**

## POST COMMUNION PRAYER

BCP (red) 365

*Officiant* Let us pray.

*People* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## BLESSING

## PROCESSION

## THE DISMISSAL

*Officiant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* ***Thanks be to God. Alleluia, Alleluia.***

## POSTLUDE

*Allegro* from *Sonata III* Antonio Vivaldi (1678-1741)

## PERMISSIONS

Suzy Wagner, cello; Betsy Taggart, piano/organ

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