

## HOLY EUCHARIST, RITE II

### PRELUDE

*In Dir Ist Freude (In Thee Is Gladness)*

J.S. Bach  
Dana Anderson, organ

### PROCESSION

### OPENING ACCLAMATION

Book of Common Prayer (BCP red) 355

*Officiant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

BCP (red) 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### THE LESSONS

#### 1 SAMUEL 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 139:1-5, 12-17** *read responsively by the whole verse*

BCP (red) 794

1 LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

**2** *You trace my journeys and my resting-places and are acquainted with all my ways.*

3 Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

**4** *You press upon me behind and before and lay your hand upon me.*

5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

**12** *For you yourself created my inmost parts; you knit me together in my mother's womb.*

13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.

**14** *My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.*

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

**16** *How deep I find your thoughts, O God! how great is the sum of them!*

17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

### **1 CORINTHIANS 6:12-20**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

**People** *Thanks be to God.*

### **JOHN 1:43-51**

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Officiant* The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## **THE SERMON**

### **THE NICENE CREED**

BCP (red) 326

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He*

*has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen*

#### **PRAYERS OF INTERCESSIONS AND THANKSGIVING**

*All stand or kneel*

Stunned like the shepherds and bathed in God's increasing light, let us pray for the church and the world, saying, Light of the world, Kindle our hope.

Gather the blind, the lame, and all who are ill, and restore them to health.

Light of the world,  
**Kindle our hope.**

Embrace with bands of love the poor and homeless, refugees, and all for whom we have no place.

Light of the world,  
**Kindle our hope.**

The Earth itself sings for joy as it leans from darkness towards the sun. Move us to save it.

Light of the world,  
**Kindle our hope.**

Let the kings of the nations tremble with fear and pay homage to Your truth and justice. Break the oppressors, end wars, and let Your wisdom dawn upon all.

Light of the world,  
**Kindle our hope.**

Lead us, Your family, in a radiant dance of joy, exulting in Your triumph over darkness.

Light of the world  
**Kindle our hope.**

Welcome the dead into Your light and glory, and console all who live in the shadow of grief.

Light of the world,  
**Kindle our hope.**

We pray for Christ Episcopal Church in Glenrock and for the Diocese of Spokane. Today, we especially celebrate Mary Guthrie for whom the flowers on the altar are given. Your own prayers and petitions may be added at this time.

*The Celebrant adds a concluding Collect*

Light of the world, in Your word made flesh You fulfill the hopes of all the nations. Grant that as we welcome Him among us with joy, we may also shine with the radiance of Your Child, full of grace and truth, Jesus Christ our Saviour, **Amen.**

#### **PRAYER FOR OUR NATION**

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

#### **CONFESSION**

BCP (red) 360

We pray to you also for the forgiveness of our sins.

*Silence*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

#### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

#### BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

***Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

### THE HOLY COMMUNION

#### AT THE OFFERTORY

*Dear Lord and Father of Mankind*

John Greenleaf Whittier  
Music: Frederick C. Maker

*Dear Lord and Father of mankind,  
Forgive our foolish ways;  
Reclothe us in our rightful mind,  
In purer lives Thy service find,  
In deeper rev'ence, praise.*

*In simple trust like theirs who heard  
Beside the Syrian sea  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow Thee.*

*O Sabbath rest by Galilee,  
O calm of hills above,  
Where Jesus knelt to share with Thee  
The silence of eternity,  
Interpreted by love!*

*Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.*

*Breathe through the beats of our desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still, small Voice of calm.*

*Officiant* All things come of you, O Lord.

*People* **And of your own have we given you.**

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP (red) 367

*Officiant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

And now, as our Savior has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

*Officiant* Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **COMMUNION**

*Take my life and let it be*

Frances Havergal  
Music: Mark Hayes

#### **SENDING FORTH**

#### **POST COMMUNION PRAYER**

BCP (red) 366

*Officiant* Let us pray.

*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING**

**PROCESSION**

**THE DISMISSAL**

*Officiant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**

*Break forth into joy*

J.S. Bach  
Arr. Van Denman Thompson

**MUSIC ACKNOWLEDGEMENTS**

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