

**A GROWING COMMUNITY OF LOVE, JOY, AND HOPE**

*Whoever and wherever you are on your journey of faith, you are welcome.  
Our message is that God's unconditional love is extended to you right now through Jesus Christ.  
Here in this church, God says, "You belong, this is my family, and you have a place in it."*

**EIGHTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST: ENRICHING OUR WORSHIP / WYOMING EUCHARIST**

July 18, 2021 10:30 a.m.

**GATHERING**

**PRELUDE**

*Dona Nobis* from *Mass No. 16*  
Dana Anderson, organ

W.A. Mozart

**AT THE PROCESSION** Hymnal (blue) 537  
*sing!*

*Christ for the world we*

- 1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.
- 2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.
- 3 Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.
- 4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

**OPENING ACCLAMATION**

BCP (red) 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY** BCP (red) 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**GLORIA**

BCP (red) 324

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art*

**THE COLLECT OF THE DAY**

BCP (red) 231

*Officiant* The Lord be with you.

*People* **And also with you.**

Let us pray.

**Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**THE WORD OF GOD**

**THE LESSONS**

*All are seated.*

**2 Samuel 7:1-14a**

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM 89:20-37** *read responsively by the whole verse*

BCP (red) 715

20 I have found David my servant; with my holy oil have I anointed him.

21 **My hand will hold him fast and my arm will make him strong.**

22 No enemy shall deceive him, nor any wicked man bring him down.

23 ***I will crush his foes before him and strike down those who hate him.***  
 24 My faithfulness and love shall be with him, and he shall be victorious through my Name.  
 25 ***I shall make his dominion extend from the Great Sea to the River.***  
 26 He will say to me, 'You are my Father, my God, and the rock of my salvation.'  
 27 ***I will make him my firstborn and higher than the kings of the earth.***  
 28 I will keep my love for him for ever, and my covenant will stand firm for him..  
 29 ***I will establish his line for ever and his throne as the days of heaven."***  
 30 "If his children forsake my law and do not walk according to my judgments;  
 31 ***If they break my statutes and do not keep my commandments;***  
 32 I will punish their transgressions with a rod and their iniquities with the lash;  
 33 ***But I will not take my love from him, nor let my faithfulness prove false.***  
 34 I will not break my covenant, nor change what has gone out of my lips.  
 35 ***Once for all I have sworn by my holiness: 'I will not lie to David.***  
 36 His line shall endure for ever and his throne as the sun before me;  
 37 ***It shall stand fast for evermore like the moon, the abiding witness in the sky.' "***

#### **EPHESIANS 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

#### **MARK 6:30-34, 53-56**

*All stand and turn to face the Gospel procession.*

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of

his cloak; and all who touched it were healed.

*Officiant*     The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

## THE SERMON

The Reverend Rick Veit

THE NICENE CREED    BCP (red) 358

*All stand*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen***

## PRAYERS OF THE PEOPLE: FORM II

*All stand or kneel*

I ask your prayers for God's people throughout the world; for our Bishop Paul-Gordon; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Nancy and Marie. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

We pray for Our Links Diocese, the Diocese of South Dakota, Hank Raymond Camp, and for the Diocese of the Dominican Republic. Today, we especially remember Lee Denny, and Russell and Louise Potter, for whom the flowers on the altar are given. Your own prayers and petitions may be added at this time.

*The Officiant adds a concluding Collect.*

### **CONFESSION OF SIN**

*Officiant* Let us confess our sins to God.

*Silence*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **THE PEACE**

*Officiant* The peace of the Lord be always with you.

***People And also with you.***

*The people greet one another in the name of the Lord.*

### **ANNOUNCEMENTS**

#### **BIRTHDAY/ANNIVERSARY BLESSING** BCP (red) 830

***Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

### **THE HOLY COMMUNION**

#### **AT THE OFFERTORY**

*My Prayer* (1993)

Thane Yennie

Thane Yennie

*An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.*

*Officiant* All things come of you, O Lord.

***People And of your own have we given you.***

### **THE GREAT THANKSGIVING: WYOMING EUCHARISTIC PRAYER**

*As authorized by the Rt. Rev. Paul Gordon-Chandler, Bishop of Wyoming*

*Officiant* The Lord be with you.

***People And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

We thank you, Father, that we live in a place where the glorious revelation of yourself is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom.

From the depths of the ocean floor you lifted your massive mountains and pointed them towards the heavens.

We, like your Son our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspen along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge; and we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, Father, we come together in communities on the prairie, by rivers and streams, on mountain tops and in their shadows in the valley, to receive your word which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory as we sing:

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

*Stand or Kneel*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces, and we know the magnitude of your love for us and ours for you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, gave it to them, and said: "Take, eat, this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, and gave it to them, saying, "Drink this all of you: this is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, who lived and died as one of us, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

*Officiant* Alleluia. Christ our Passover is sacrificed for us.

***People Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the altar. All Christians who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten free wafers.*

#### **COMMUNION**

*Lord, I want to be a Christian*

Spiritual  
Arranged by Gordon Young

#### **SENDING FORTH**

#### **POST COMMUNION PRAYER**

*All stand or kneel.*

*Officiant* Let us pray.

***People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed;***

***that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

#### **WYOMING BLESSING**

May your heart feel the song of the meadowlark, your mind the clearness of the mountain air, and your soul the freedom of the soaring eagle. May your faith be renewed as the creek in spring, may you celebrate the saving redemption of the cross and all its mysteries and may you always feel the love of the community of Christ. And may the blessing of God, Creator, Redeemer and Giver of Life, be upon you and remain with you always.

***Amen.***

#### **AT THE PROCESSION** Hymnal (blue) 656

*Blest are the pure in heart*

- 1       Blest are the pure in heart,  
              for they shall see our God;  
              the secret of the Lord is theirs,  
              their soul is Christ's abode.
  
- 2       The Lord, who left the heavens  
              our life and peace to bring,  
              to dwell in lowliness with us,  
              our pattern and our King;
  
- 3       he to the lowly soul

will still himself impart  
and for his dwelling and his throne  
will choose the pure in heart.

4 Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple fit for thee

#### DISMISSAL

*Officiant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* ***Thanks be to God. Alleluia. Alleluia.***

#### POSTLUDE

*Baroque Trumpet*

Gordon Young

*If you are unable to make it to church and would like communion, please contact the church office.*

#### ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: Our Links Diocese, Diocese of South Dakota, Hank Raymond Camp  
Anglican Cycle of Prayers: Diocese of Derry and Raphoe (Ireland), Diocese of Dhaka (Bangladesh), Diocese of the Free State (South Africa), Diocese on the Coast (Nigeria), Diocese on the Lake (Nigeria), Diocese of Dogura (Papua New Guinea), Diocese of Doko (Nigeria)

#### SCRIPTURES FOR NEXT WEEK, JULY 25, ARE:

2 Samuel 11:1-15                      Ephesians 3:14-21  
Psalm 14                                John 6:1-21  
Website for weekly scriptures: <http://www.lectionarypage.net>

#### ALTAR FLOWERS DEDICATIONS

The flowers on the altar today are given to the glory of God and in loving memory of Lee Denny from Carol Denny, and in loving memory of Russell and Louise Potter, from Ibby and Rick Davis. You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

#### ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It is a parking lot that is leased by others Monday through Saturday. If you have any concerns, please contact the church office.

#### MUSIC ACKNOWLEDGEMENTS

All music licensed for streaming, unless otherwise specified, under OneLicense.net #A707379 or CCLI #20670497. Dana Anderson, organ; Thane Yennie, guitar *Dona Nobis* from *Mass No. 16*. W.A. Mozart. Public domain.  
*Christ for the world we sing*. Words: Samuel Wolcott (1813-1886). Music: Moscow, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892). Public domain.  
*My Prayer*. Original composition by Thane Yennie, 1993. Played by composer.  
*Lord, I want to be a Christian*. Traditional spiritual, arranged by Gordon Young. © 1977. Hope Publishing Company. International copyright secured. All rights reserved. OneLicense.Net #A707379.  
*Blest are the pure in heart*. Words: Sts. 1 and 3, John Keble (1792-1866), alt; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870). Public domain. *Baroque Trumpet*. Gordon Young. Copyright © 1983 by Fred Bock Music Company. All rights reserved. Made in