

A GROWING COMMUNITY OF LOVE, JOY, AND HOPE

*Whoever and wherever you are on your journey of faith, you are welcome.
Our message is that God's unconditional love is extended to you right now through Jesus Christ.
Here in this church, God says, "You belong, this is my family, and you have a place in it."*

EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE I / WYOMING EUCHARIST
July 18, 2021 8:00 a.m.

GATHERING

PRELUDE *Meditation from Thaïs* Jules Massenet (1842-1912) Jules Massenet (1842-
Carol Velez, flute; Betsy Taggart

AT THE PROCESSION
All stand

OPENING ACCLAMATION BCP (red) 323
Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY BCP (red) 323
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA BCP (red) 324
Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY BCP (red) 179
Officiant The Lord be with you.
People **And with thy spirit.**
Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSONS

All are seated.

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 24 *read responsively by the whole verse*

BCP (red) 613

- 1 The earth is the LORD's and all that is in it, the world and all who dwell therein.
- 2 ***For it is he who founded it upon the seas and made it firm upon the rivers of the deep.***
- 3 "Who can ascend the hill of the LORD? And who can stand in his holy place?"
- 4 ***"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood,
nor sworn by what is a fraud.***
- 5 They shall receive a blessing from the LORD and a just reward from the God of their salvation."
- 6 ***Such is the generation of those who seek him, of those who seek your face, O God of Jacob.***
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 8 ***"Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle."***
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 10 ***"Who is he, this King of glory?" "The LORD of hosts, he is the King of glory."***

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual

blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

MARK 6:14-29

All stand and turn to face the Gospel procession.

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to Thee, O Lord.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."

But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Officiant The Gospel of the Lord.

People **Praise be to Thee, O Christ.**

THE SERMON

The Reverend Rick Veit

All are seated

THE NICENE CREED

BCP (red) 326

All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneel or stand

Officiant Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray for Christ Episcopal Church in Cody and Wayfarers Chapel, and we pray for the Diocese of Derry and Raphoe (Ireland). Your own prayers and petitions may be added at this time.

And we also bless thy holy Name for all thy servants departed this life, especially Patricia and Russ, in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

CONFESSION

BCP (red) 330

Let us humbly confess our sins unto Almighty God.

Silence

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE PEACE

All stand

Officiant The peace of the Lord be always with you.

People And with thy spirit.

The people greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY BLESSING BCP (red) 830

Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

AT THE OFFERTORY

Prière

Pierre de Bréville

An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.

Officiant All things come of thee, O Lord.

People And of thine own have we given thee.

THE GREAT THANKSGIVING: WYOMING EUCHARISTIC PRAYER

As authorized by the Rt. Rev. Paul Gordon Chandler, Bishop of Wyoming

Officiant The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Father, that we live in a place where the glorious revelation of yourself is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom.

From the depths of the ocean floor you lifted your massive mountains and pointed them towards the heavens. We, like your Son our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspen along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge; and we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, Father, we come together in communities on the prairie, by rivers and streams, on mountain tops and in their shadows in the valley, to receive your word which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Stand or Kneel

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces, and we know the magnitude of your love for us and ours for you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, gave it to them, and said: "Take, eat, this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, and gave it to them, saying, "Drink this all of you: this is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, who lived and died as one of us, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Officiant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the altar. All Christians who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten free wafers.

COMMUNION

Piu Lento

Gluck

SENDING FORTH

POST COMMUNION PRAYER

BCP (red) 339

The people kneel or stand

Officiant Let us pray.

People *Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

WYOMING BLESSING

May your heart feel the song of the meadowlark, your mind the clearness of the mountain air, and your soul the freedom of the soaring eagle. May your faith be renewed as the creek in spring, may you celebrate the saving redemption of the cross and all its mysteries and may you always feel the love of the community of Christ. And may the blessing of God, Creator, Redeemer and Giver of Life, be upon you and remain with you always. **Amen.**

AT THE PROCESSION

All stand

THE DISMISSAL

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

I've got peace like a river

arr. Gary Lanier

If you are unable to make it to church and would like communion, please contact the church office.

ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: Our Links Diocese, Diocese of South Dakota, Hank Raymond Camp

Anglican Cycle of Prayers: Diocese of Derry and Raphoe (Ireland), Diocese of Dhaka (Bangladesh), Diocese of the Free State (South Africa), Diocese on the Coast (Nigeria), Diocese on the Lake (Nigeria), Diocese of Dogura (Papua New Guinea), Diocese of Doko (Nigeria)

SCRIPTURES FOR NEXT WEEK, JUNE 27 ARE:

2 Samuel 7:1-14a Ephesians 2:11-22

Psalm 89:20-37 Mark 6:30-34, 53-56

Website for weekly scriptures: <http://www.lectionarypage.net>

ALTAR FLOWERS DEDICATIONS

You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It is a parking lot that is leased by others Monday through Saturday. If you have any concerns, please contact the church office.

MUSIC ACKNOWLEDGEMENTS

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