

## A GROWING COMMUNITY OF LOVE, JOY, AND HOPE

*Whoever and wherever you are on your journey of faith, you are welcome.  
Our message is that God's unconditional love is extended to you right now through Jesus Christ.  
Here in this church, God says, "You belong, this is my family, and you have a place in it."*

### NINTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE I / WYOMING EUCHARIST

July 25, 2021 8:00 a.m.

#### GATHERING

##### PRELUDE

*This Savior Mine*  
Mary Amendola, organ

Gilbert M. Martin

##### AT THE PROCESSION

*All stand*

##### OPENING ACCLAMATION

BCP (red) 323

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

##### COLLECT FOR PURITY

BCP (red) 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

##### GLORIA

BCP (red) 324

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

##### THE COLLECT OF THE DAY

BCP (red) 180

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, forever and ever. **Amen.**

## THE WORD OF GOD

### THE LESSONS

*All are seated.*

#### **2 Samuel 11:1-15**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**PSALM 14** *read responsively by the whole verse*

BCP (red) 598

1 The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts;  
there is none who does any good.

2 ***The LORD looks down from heaven upon us all, to see if there is any who is wise,  
if there is one who seeks after God.***

3 Every one has proved faithless; all alike have turned bad;  
there is none who does good; no, not one.

4 ***Have they no knowledge, all those evildoers who eat up my people like bread  
and do not call upon the LORD?***

5 See how they tremble with fear, because God is in the company of the righteous.

6 ***Their aim is to confound the plans of the afflicted, but the LORD is their refuge.***

7 Oh, that Israel's deliverance would come out of Zion! when the LORD restores the fortunes of his  
people, Jacob will rejoice and Israel be glad.

### **EPHESIANS 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

### **JOHN 6:1-21**

*All stand and turn to face the Gospel procession.*

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** *Glory be to Thee, O Lord.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Officiant* The Gospel of the Lord.

**People** *Praise be to Thee, O Christ.*

**THE SERMON**

*All are seated*

The Reverend Rick Veit

*All stand*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE***All kneel or stand*

*Officiant* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray for All Soul's Episcopal Church in Kaycee and the Diocese of Durham (England). Your own prayers and petitions may be added at this time.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION

BCP (red) 330

Let us humbly confess our sins unto Almighty God.

*Silence*

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

## ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE PEACE

*All stand*

*Officiant* The peace of the Lord be always with you.

***People And with thy spirit.***

*The people greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

***Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## THE HOLY COMMUNION

### AT THE OFFERTORY

*Aria*

Cesar Franck  
Arr. By L. Smith

*An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.*

*Officiant* All things come of thee, O Lord.

***People And of thine own have we given thee.***

### THE GREAT THANKSGIVING: WYOMING EUCHARISTIC PRAYER

*As authorized by the Rt. Rev. Paul Gordon Chandler, Bishop of Wyoming*

*Officiant* The Lord be with you.

***People And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

We thank you, Father, that we live in a place where the glorious revelation of yourself is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom.

From the depths of the ocean floor you lifted your massive mountains and pointed them towards the heavens. We, like your Son our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspen along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge; and we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, Father, we come together in communities on the prairie, by rivers and streams, on mountain tops and in their shadows in the valley, to receive your word which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory as we say:

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Stand or Kneel*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces, and we know the magnitude of your love for us and ours for you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, gave it to them, and said: "Take, eat, this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, and gave it to them, saying, "Drink this all of you: this is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, who lived and died as one of us, crucified and risen, who was and is and is to come, we offer you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## THE BREAKING OF THE BREAD

*Officiant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the altar. All Christians who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten free wafers.*

## COMMUNION

*Jesus, the very thought of Thee*

Roy M. Darley

TUNE: ST AGNES by John B. Dykes

## SENDING FORTH

### POST COMMUNION PRAYER

BCP (red) 339

*The people kneel or stand*

*Officiant* Let us pray.

*People* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### WYOMING BLESSING

May your heart feel the song of the meadowlark, your mind the clearness of the mountain air, and your soul the freedom of the soaring eagle. May your faith be renewed as the creek in spring, may you celebrate the saving redemption of the cross and all its mysteries and may you always feel the love of the community of Christ. And may the blessing of God, Creator, Redeemer and Giver of Life, be upon you and remain with you always. **Amen.**

### AT THE PROCESSION

*All stand*

### THE DISMISSAL

*Officiant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia. Alleluia.**

### POSTLUDE

*Praise the Lord on High*

Rachel Sawyer

*If you are unable to make it to church and would like communion, please contact the church office.*

## ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: All Soul's Episcopal Church in Kaycee

Anglican Cycle of Prayers: Diocese of Durham (England), Diocese of Dutse (Nigeria), Diocese of East Carolina (USA), Diocese of East Kerala (India), Diocese of East Ruwenzori (Uganda), Diocese of East Tennessee (USA), And the Diocese of Eastern Himalayas (India)

## SCRIPTURES FOR NEXT WEEK ARE:

2 Samuel 11:26-12:13a          Ephesians 4:1-16

Psalm 51:1-13                      Mark 6:24-35

Website for weekly scriptures: <http://www.lectionarypage.net>

## ALTAR FLOWERS DEDICATIONS

You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

## ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It is a parking lot that is leased by others Monday through Saturday. If you have any concerns, please contact the church office.

## MUSIC ACKNOWLEDGEMENTS

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Mary Amendola, organ

*Before thy throne, O God, we kneel.* Words: William Boyd Carpenter (1841-1918), alt.

Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825). Public domain.

*O love, how deep, how broad, how high.* Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949). Public domain.

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8:00 A.M. Holy Eucharist, Rite I  
10:30 A.M. Choral Holy Eucharist, Rite II  
Children's Chapel/Sunday School and Nursery  
9:15 Children's Time (online only)  
Rector: The Reverend Rick Veit