

A GROWING COMMUNITY OF LOVE, JOY, AND HOPE

*Whoever and wherever you are on your journey of faith, you are welcome.
Our message is that God's unconditional love is extended to you right now through Jesus Christ.
Here in this church, God says, "You belong, this is my family, and you have a place in it."*

**THE SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE II**

January 16, 2022 10:30 a.m.

GATHERING

PRELUDE

Wie schön leuchtet der Morgenstern Part I BuxWV 223
Stephanie Barth - Organ

D. Buxtehude

AT THE PROCESSION Hymnal (blue) 135

1 Songs of thankfulness and praise
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Songs of thankfulness and praise

3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

4 Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

OPENING ACCLAMATION

BCP (red) 355

Officiant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP (red) 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

ROBERT LAU

2

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, heav'n - ly
 King, al - might - y God and Fa - ther. We wor - ship
 you. We a - dore you. Glo - ry to God,
 Glo - ry to God, Glo - ry to God in the high - est.

THE COLLECT OF THE DAY

BCP (red) 215

Officiant The Lord be with you.
People **And also with you.**
 Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be know, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

THE WORD OF GOD

THE LESSONS

All are seated

ISAIAH 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 36:5-10 *Read responsively by the whole verse*

5 Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

6 *Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O LORD.*

7 How priceless is your love, O God! your people take refuge under the shadow of your wings.

8 *They feast upon the abundance of your house; you give them drink from the river of your delights.*

9 For with you is the well of life, and in your light, we see light.

10 *Continue your loving-kindness to those who know you, and your favor to those who are true of heart.*

I CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE Hymnal (blue) 497

How bright appears the Morning Star

- | | | | |
|---|---|---|--|
| 1 | How bright appears the Morning Star, with mercy beaming from afar; the host of heaven rejoices; O righteous Branch, O Jesse's Rod! Thou Son of Man and Son of God! We, too, will lift our voices: Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us; great Emmanuel, come and hear us. | 2 | Though circled by the hosts on high, he deigned to cast a pitying eye upon his helpless creature; the whole creation's Head and Lord, by highest seraphim adored, assumed our very nature; Jesus, grant us, through thy merit, to inherit thy salvation; hear, O hear our supplication. |
| 3 | Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky, for this his Incarnation. Incarnate God, put forth thy power, ride on, ride on, great Conqueror, till all know thy salvation. Amen, amen! Alleluia, alleluia! Praise be given evermore, by earth and heaven. | | |

JOHN 2:1-11

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So, they took it. When the steward tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory, and his disciples believed in him.

Officiant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

All are seated

The Reverend Rick Veit

THE NICENE CREED

BCP (red) 326

All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

All stand or kneel

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with justice and mercy:

Christ, hear our prayer.

That God may establish among the nations his sceptre of righteousness:

Christ, hear our prayer.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread:

Christ, hear our prayer.

That God may bind up the brokenhearted, restore the sick and raise up all who have fallen:

Christ, hear our prayer.

That the light of God's coming may dawn on all who live in darkness and the shadow of death:

Christ, hear our prayer.

That, with all the saints in light, we may shine forth as lights for the world:

Christ, hear our prayer.

We pray for St. Peter's Episcopal Church in Sheridan and we pray for the Church of England. Your own prayers and petitions may be added at this time.

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

Almighty God, as your blessed Son Jesus Christ first came to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you the Holy Spirit, God for ever and ever.

Amen.

Adapted from Church of England, Common Worship, Advent Times and Seasons

CONFESSION

BCP (red) 360

We pray to you also for the forgiveness of our sins.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand

Officiant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

AT THE OFFERTORY

Wie schön leuchtet der Morgenstern (Chorale)

J. S. Bach

An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.

Officiant All things come of you, O Lord.

People And of your own have we given you.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP (red) 367

Officiant The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-125, *front of blue hymnal*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE BREAKING OF THE BREAD

S-154, front of the blue hymnal

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the altar. All Christians who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten free wafers.

COMMUNION Hymnal (blue) 324

Let all mortal flesh

- | | |
|--|--|
| 1 Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. | 3 Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. |
| 2 King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food. | 4 At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, “Alleluia, alleluia! Alleluia, Lord Most High!” |

POST COMMUNION PRAYER

BCP (red) 365

The people stand or kneel

Officiant Let us pray.

People *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

AT THE PROCESSION Hymnal 339

Deck thyself, my soul, with gladness

- | | |
|---|--|
| 1 Deck thyself, my soul, with gladness, Leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded— high o'er all the heavens he reigneth, yet to dwell with thee he deigneth. | 3 Jesus, Bread of Life, I pray thee, let me gladly here obey thee; never to my hurt invited, be thy love with love required; from this banquet let me measure, Lord, how vast and deep its treasure; through the gifts thou here dost give me, as thy guest in heaven receive me. |
| 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten; Joy, the best that any knoweth; Fount, whence all my being floweth: at thy feet I cry, my Maker, let me be a fit partaker of this blessed food from heaven, for our good, thy glory, given. | |

THE DISMISSAL

Officiant: Let us go forth in the name of Christ.

People: *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Wie schön leuchtet der Morgenstern Part II BuxWV 223

D. Buxtehude

If you are unable to make it to church and would like communion, please contact the church office.

ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: St. Peter's Episcopal Church in Sheridan

Anglican Cycle of Prayers: The Episcopal Church of England, the Diocese of Johannesburg (Southern Africa), the Diocese of Jos (Nigeria), the Diocese of Juba (South Sudan), the Diocese of Kabba (Nigeria), the Diocese of Kadugli & Nuba Mountains (Sudan), the Diocese of Kaduna (Nigeria).

SCRIPTURES FOR NEXT WEEK ARE:

Nehemiah 8:1-3, 5-6, 8-10 I Corinthians 12:12-31a

Luke 4:14-21 Psalm 19

Website for weekly scriptures: <http://www.lectionarypage.net>

ALTAR FLOWERS DEDICATIONS

You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It is a parking lot that is leased by others Monday through Saturday. If you have any concerns, please contact the church office.

MUSIC ACKNOWLEDGEMENTS

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Web Site: <http://www.stmarkscheyenne.org>
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8:00 A.M. Holy Eucharist, Rite I
9:15 Children's Time (online only)
10:30 A.M. Choral Holy Eucharist, Rite II
Children's Chapel/Sunday School and Nursery
Rector: The Reverend Rick Veit