

A GROWING COMMUNITY OF LOVE, JOY, AND HOPE

*Whoever and wherever you are on your journey of faith, you are welcome.
Our message is that God's unconditional love is extended to you right now through Jesus Christ.
Here in this church, God says, "You belong, this is my family, and you have a place in it."*

**TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: ENRICHING OUR WORSHIP**

August 14, 2022 10:30 a.m.

GATHERING

PRELUDE

Liturgical Prelude #1 and #2

George Oldroyd

Dana Anderson

AT THE PROCESSION Hymnal (blue) 537

Christ for the world we sing

All stand

- 1 Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.
- 2 Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

- 3 Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.
- 4 Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

OPENING ACCLAMATION

Book of Common Prayer (BCP red) 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP (red) 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (from *The Orlando Mass*)

ROBERT LAU

2

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav'n - ly
King, al - might - y God and Fa - ther. We wor - ship
you. We a - dore you. Glo - ry to God,
Glo - ry to God, Glo - ry to God in the high - est.

THE COLLECT OF THE DAY

BCP (red) 232

Officiant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSONS

All are seated.

ISAIAH 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.
And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield wild grapes?
And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;
I will also command the clouds that they rain no rain upon it.
For the vineyard of the Lord of hosts is the house of Israel,
and the people of Judah are his pleasant planting;
he expected justice, but saw bloodshed;
righteousness, but heard a cry!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 80:1-2, 8-18 *read responsively by the whole verse*

BCP (red) 693

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
- 2 ***In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.***
- 8 You have brought a vine out of Egypt; you cast out the nations and planted it.
- 9 ***You prepared the ground for it; it took root and filled the land.***
- 10 The mountains were covered by its shadow and the towering cedar trees by its boughs.
- 11 ***You stretched out its tendrils to the Sea and its branches to the River.***
- 12 Why have you broken down its wall, so that all who pass by pluck off its grapes?
- 13 ***The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.***
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.
- 15 ***They burn it with fire like rubbish; at the rebuke of your countenance let them perish.***
- 16 Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.
- 17 ***And so will we never turn away from you; give us life, that we may call upon your Name.***
- 18 Restore us, O LORD God of hosts; show the light of your countenance, and we shall be saved.

HEBREWS 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

SEQUENCE Hymnal (blue) 421

All stand and turn to face the Gospel procession.

All glory be to God on high

1. All glory be to God on high,
and peace on earth from heaven,
and God's good will unfailingly, be to all people given.
We bless, we worship you,
we raise for your great glory thanks and praise,
O God, Almighty Father.
2. O Lamb of God, Lord Jesus Christ,
Whom God the Father gave us,
Who for the world was sacrificed up the cross to save us;
And, as you sit at God's right hand
And we for judgement there must stand,
Have mercy, Lord upon us.
3. You only are the Holy One,
Whom came for our salvation,
And only you are God's true Son, who was before creation.
You, only, Christ, as Lord we own
And, with the Spirit, you alone
share in the Father's glory.

LUKE 12:49-56

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Rick Veit

All are seated

THE NICENE CREED

BCP (red) 358

All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP (red) 385

All stand or kneel

I ask your prayers for God's people throughout the world; for our Bishop Paul-Gordon; for this gathering; and for all ministers and people.

Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

I ask your prayers for the departed.
Pray for those who have died.

I ask your prayers for St. Christopher's Episcopal Church in Cheyenne and for the Diocese of Melbourne, Australia. The flowers on the altar are given to the glory of God and in honor of Fr. Rick's birthday. Your own prayers and petitions may be added at this time.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Officiant adds a concluding Collect.

CONFESSION

Enriching Our Worship (EOW) 56

Officiant Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand

Officiant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

AT THE OFFERTORY

Amazing Grace/My chains are gone

Tomlin, Newton, Giglio

Mark Taylor-Christie

An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.

Officiant All things come of you, O Lord.

People And of your own have we given you.

THE GREAT THANKSGIVING: PRAYER FORM 2

EOW 60

Officiant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS (Hymnal S125)

RICHARD PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo-ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mark and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Be Known to us Lord Jesus

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, }
ci - ples knew the Lord Je - sus } in the break - ing of the

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the altar. All who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten free wafers.

COMMUNION

Precious Lord take my hand

T. Dorsey & G. Allen

Mark Taylor-Christie

1. Pre - cious Lord, take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
near, when my life is al - most gone; _____
near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
— hear my cry, hear my call, hold my hand, lest I
— at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
fall, take my hand, pre - cious Lord, lead me on. _____
hand, take my hand, pre - cious Lord, lead me on. _____

Eight-fold Alleluia

1. Alleluia 2. He is risen 3. Holy Spirit 4. Alleluia

SENDING FORTH

POST COMMUNION PRAYER

EOW 69

The people kneel or stand

Officiant Let us pray.

People *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

AT THE PROCESSION Hymnal (blue) 555

Lead on O King eternal

All stand

- | | |
|--|--|
| 1 Lead on, O King eternal,
the day of march has come;
henceforth in fields of conquest
thy tents shall be our home:
through days of preparation
thy grace has made us strong,
and now, O King eternal,
we lift our battle-song. | 3 Lead on, O King eternal:
we follow, not with fears;
for gladness breaks like morning
where'er thy face appears.
Thy cross is lifted o'er us;
we journey in its light:
the crown awaits the conquest;
lead on, O God of might! |
| 2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy,
the heavenly kingdom comes. | |

DISMISSAL

Officiant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Festival Postlude

May F. Lawrence

If you are unable to make it to church and would like communion, please contact the church office.

ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: St. Christopher's Episcopal Church in Cheyenne.

Anglican Cycle of Prayers: Extra-Provincial Churches, Diocese of Central Melanesia, Melanesia, Diocese of Melbourne, Australia, Diocese of Meridional (Southern), Igreja Episcopal Anglicana do Brasil, Diocese of Meru, Kenya, Diocese of Mexico, and the Diocese of Northern Mexico.

SCRIPTURES FOR NEXT WEEK ARE:

Jeremiah 1:4-10 Hebrews 12:18-29

Psalms 71: 1-6 Luke 13:10-17

Website for weekly scriptures: <http://www.lectionarypage.net>

ALTAR FLOWERS DEDICATIONS

The flowers on the altar are given to the glory of God and in honor of Fr. Rick's birthday. You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It is a parking lot that is leased by others Monday through Saturday. If you have any concerns, please contact the church office.

MUSIC ACKNOWLEDGEMENTS

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8:00 A.M. Holy Eucharist, Rite I
10:30 A.M. Choral Holy Eucharist, Rite II
Children's Chapel/Sunday School and Nursery
9:15 Children's Time (online only)
Rector: The Reverend Rick Veit