THE WAY OF LOVE

Whoever and wherever you are on your journey of faith, you are welcome. Our message is that God's unconditional love is extended to you right now through Jesus Christ. Here in this church, God says, "You belong, this is my family, and you have a place in it." You are welcome to come to this table to receive the bread and wine made holy.

THIRD SUNDAY AFTER THE EPIPHANY HOLY EUCHARIST: RITE I

January 21, 2024 8:00 a.m.

GATHERING

PRELUDE

How Lovely Shines The Morning Star Dana Anderson, organ

Manz

THE PROCESSION

All stand

OPENING ACCLAMATION

Book of Common Prayer (BCP red) 323

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP (red) 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA BCP (red) 324

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP (red) 163

Officiant The Lord be with you.

People And with thy spirit.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

THE LESSONS

All are seated

JONAH 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord. **People** Thanks be to God.

PSALM 62:6-14 read responsively by the whole verse

- 6 For God alone my soul in silence waits; truly, my hope is in him.
- 7 He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, that power belongs to God.
- 14 Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

1 CORINTHIANS 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord. **People** Thanks be to God.

MARK 1:14-20

All stand and turn to face the Gospel procession

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to Thee, O Lord.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Officiant The Gospel of the Lord.

People Praise be to Thee, O Christ.

THE SERMON

The Reverend Walt Seeley

All are seated

All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneel or stand

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. Isaiah 60:1

You who, by the leading of a star, guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of our sisters and brothers.

Silence

Christ, be our light

Shine in our hearts.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Silence

Christ, be our light

Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Silence

Christ, be our light

Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

Silence

Christ, be our light

Shine in our hearts.

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering. Help us to be your compassion and hope in the world.

Silence

Christ, be our light

Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope.

Silence

Christ, be our light

Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Silence

Christ, be our light

Shine in our hearts.

We pray for St. Peter's Episcopal Church in Sheridan and for the Church of Bangladesh. The flowers on the altar are given to the glory of God and in memory of Jerry Davidsen and Joe Davidsen. Your own prayers and petitions may be added at this time.

Gracious and loving God, you know us better than we know ourselves. Guide the Search Committee, Vestry, and people of St. Mark's Church through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas; so that we may follow where you lead — knowing that our Lord walks with us each step of the way. Empower each and every member of our Search Committee to use their gifts for ministry to the fullest; to share their thoughts openly and honestly; to respect the opinions of others; and to encourage humility, patience, and joy. Finally, instill in all the people of St. Mark's a glorious vision of the future; that, guided by your Holy Spirit, we may be united in the way of love — with warm hearts, enlightened minds and open arms — so that we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect

Christ, be our light. Shine in our heart. May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. *Amen.*

CONFESSION BCP (red) 331

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE BCP (red) 332

All stand

Officiant The peace of the Lord be always with you.

People And with thy spirit.

The people greet one another in the name of the Lord

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY BLESSING

BCP (red) 830

Watch over Your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may Your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

AT THE OFFERTORY

Let All Together Praise Our God

Manz

An offering is collected as a symbol of our life and labor and to support the work of the church. Thank you for your generosity.

Officiant All things come of thee, O Lord.

People And of thine own have we given thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP (red) 340

Officiant The Lord be with you.

People And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.
Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Officiant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more.

Come, all those who have much faith, and those who have little, those who have been here often and those who have not been here long, those who have tried to follow you and those who have failed. Come, because it is the Lord who invites us. It is God's will that those who desire God should meet God here. *Amen.*

All are welcome at the altar. All who desire to receive communion and those wishing to receive a prayer of blessing are invited to the altar rail. Gluten-free wafers are available at the communion rail. Please inform the servers at the altar rail if you desire gluten-free wafers.

COMMUNION The Two Angels J. Blumenthal

SENDING FORTH

POST COMMUNION PRAYER

BCP (red) 339

The people kneel or stand

Officiant Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

Officiant Go in peace to love and serve the Lord. **People** Thanks be to God. Alleluia. Alleluia.

POSTLUDEChorale: Be Ever Near Me, Lord

Anonymous 1698

Harmonized by A. Schreiner

If you are unable to make it to church and would like communion, please contact the church office.

ST. MARK'S INTERCESSORY PRAYER LIST

Diocesan Prayer: St. Peter's Episcopal Church in Sheridan.

Anglican Cycle of Prayers: Diocese of Akoko (Nigeria), Diocese of Akoko Edo (Nigeria), Diocese of Akot (South Sudan), Church of Bangladesh, Diocese of Akure (Nigeria), Diocese of Alabama (The Episcopal Church), and Diocese of Alaska (The Episcopal Church).

SCRIPTURES FOR NEXT WEEK ARE:

Deuteronomy 18:15-20 Psalm 111 1 Corinthians 8:1-13 Mark 1:21-28

Website for weekly scriptures: http://www.lectionarypage.net

COMMEMORATIONS

Jan. 21 Agnes & Cecilia of Rome, Martyrs, 304 & c.230

Jan. 22 Vincent of Saragossa, Deacon & Martyr, 304

Jan. 23 Phillips Brooks, Bishop, 1893

Jan. 24 Florence Li Tim-Oi, Priest, 1992

Jan. 26 Timothy & Titus, Companions of Saint Paul

Jan. 27 John Chrysostom, Bishop & Theologian, 407

ALTAR FLOWER DEDICATIONS

The flowers on the altar are given to the glory of God and in memory of Margi's brothers, Jerry Davidsen and Joe Davidsen, given by Margi & Mick Finnegan. You may sign up for a Sunday in the altar flower dedication book located in the rear of the church. More than one donor per Sunday is gratefully welcomed and due recognition given accordingly. Cost is \$70.00.

ST. MARK'S PARKING

We are thankful to the Cheyenne family that allows us to use their parking lot west of the church on Sunday mornings. It's a parking lot that is leased by others throughout the week.

ACKNOWLEDGEMENTS

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The Two Angels, J. Blumenthal, J. Fischer & Bro. Glen Rock, N.J. Harristown Road Printed in U.S.A.

Chorale: Be Ever Near Me, Lord, Anonymous 1698 Harmonized by A. Schreiner, J. Fischer & Bro. Glen Rock, N.J. Harristown Road Printed in U.S.A.

Prayers of the People: SCLM sub-committee on Racial Justice & Reconciliation



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YouTube: https://www.youtube.com/@Stmarkscheyenne/streams

Facebook: www.facebook.com/stmarkscheyenne

8:00 a.m. Holy Eucharist, Rite I 10:30 a.m. Choral Holy Eucharist, Rite II Children's Chapel/Sunday School & Nursery

Interim Rectors: The Revs. Janet and Walt Seeley