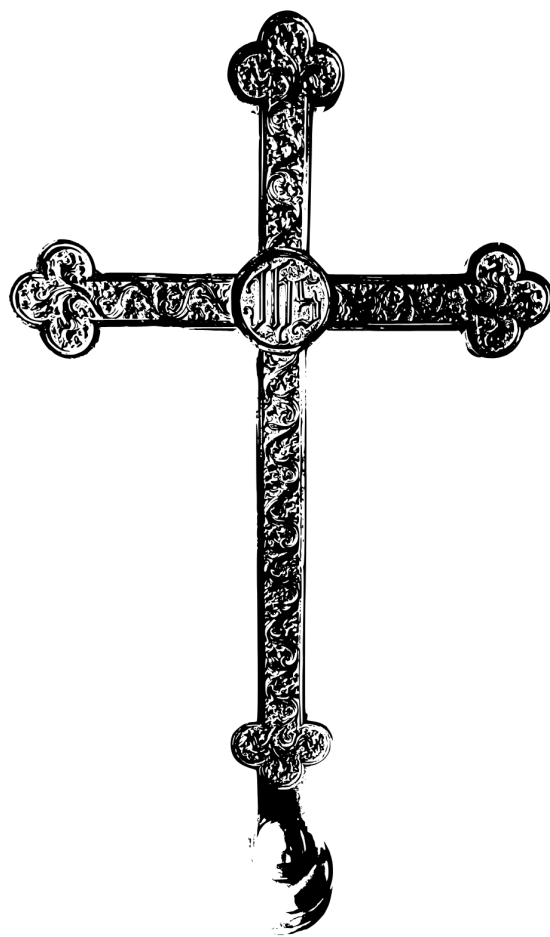


ST. MARK'S EPISCOPAL CHURCH
THE PIONEER CHURCH OF WYOMING



HOLY EUCHARIST
RITE I

WEDNESDAY IN THE FIRST WEEK OF LENT
March 12, 2025 | 5:30 PM



WELCOME

FROM THE RECTOR

The Rev. Christian Paul Basel

Dear Friends,

Lent is a season for turning back to God – a time to reflect, repent, and renew our hearts. As we walk this road together, I hope that you will join us following tonight’s service for our Community Supper, where all are welcome to share in good food and fellowship. You are also invited to take part in our forum on Women in Scripture at 6:30 PM in the Guild Room, where we will explore the stories of women in the Bible – their faith, their struggles, and what they can teach us today.

In this holy season, we pray with the words of the Psalmist:

“Create in me a clean heart, O God, and renew a right spirit within me.” (Psalm 51:11)

Lent gives us the space to ask for that renewal – to open ourselves to God’s grace and to walk in faith. Whether through prayer, study, or simply sharing a meal together, I hope you’ll find ways to draw close to God and to this community during this holy season.

Blessings,

The Rev. Christian Paul Basel
Rector, St. Mark’s Episcopal Church

CONNECT WITH US



Scan the QR Code to fill out the Digital Welcome Card. Welcome to St. Mark’s!

COFFEE WITH THE RECTOR

Have pastoral concerns, ideas, or just want to chat? Scan here to set up a coffee meeting with Fr. Christian.



HOLY EUCHARIST: RITE I

WEDNESDAY IN THE FIRST WEEK OF LENT

March 12, 2025 | 5:30 PM

THE WORD OF GOD

A Penitential Order (standing)

BCP 319

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

Celebrant: Let us humbly confess our sins unto Almighty God.

Please kneel.

**All: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Song of Praise (standing) *Kyrie eleison*

BCP 324

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

The Collect of the Day (standing)

BCP 159

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray.

Bless us, O God, in this holy season, in which our hearts seek your help and healing; and so purify us by your discipline that we may grow in grace and in the knowledge of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (seated)

Jonah 3:1-10

Reader: A reading from the Prophet Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish." When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.
People: Thanks be to God.

The Psalm (seated, read responsively by whole verse) Psalm 51:11-18, *Miserere mei, Deus*

Create in me a clean heart, O God,
and renew a right spirit within me.

**Cast me not away from your presence
and take not your holy Spirit from me.**

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

**I shall teach your ways to the wicked,
and sinners shall return to you.**

Deliver me from death, O God,
and my tongue shall sing of your righteousness,
O God of my salvation.

**Open my lips, O Lord,
and my mouth shall proclaim your praise.**

Had you desired it, I would have offered sacrifice,
but you take no delight in burnt-offerings.

**The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not despise.**

The Gospel (standing)

Luke 11:29-32

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

When the crowds were increasing, Jesus began to say, “This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation. The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here! The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!”

Gospeller: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon (seated)

The Rev. Christian Paul Basel

The Apostles’ Creed (standing, said by all)

BCP 53

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.***

Prayers of the People (standing)

ICP 161

Celebrant: In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.

Reader: For all the holy people of God, that we may be led by the Spirit to hunger for the word of life, let us pray to the Lord.

People: Lord, hear our prayer.

Reader: For the peoples and nations of the world, and for those in authority, that power and glory may not turn us from the way of justice and peace, let us pray to the Lord.

People: Lord, hear our prayer.

Reader: For all who are afflicted and oppressed, that God will open our ears to their cry, let us pray to the Lord.

People: Lord, hear our prayer.

Reader: For this community, that we may believe in our hearts and confess with our lips the word that is near, let us pray to the Lord.

People: Lord, hear our prayer.

Reader: For our own needs and those of others, that God may be gracious to us in our need, let us pray to the Lord.

People: Lord, hear our prayer.

Celebrant: Faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ our Lord. **Amen.**

The Peace (standing)

BCP 332

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Announcements

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

BCP 340

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (kneeling, said by all)

BCP 337

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

All: O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Prayer of Humble Access (kneeling, said by all)

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God, for the People of God.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more.

All baptized Christians are welcome to come forward for Communion. Those wishing to receive a prayer or blessing are encouraged to come to the altar rail, crossing your arms over your chest to indicate a blessing. Please inform the priest at the altar rail if you desire a gluten-free wafer.

The Post-Communion Prayer (kneeling, said by all)

BCP 339

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer (kneeling)

BOS 13

Celebrant: Bow down before the Lord. Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

The Dismissal (standing)

Celebrant: Let us bless the Lord.

People: Thanks be to God.

Please join us in the Parish Hall after tonight's service for a simple Community Supper and our Forum on Women in Scripture (Guild Room). Thank you to Girlfriends Unlimited for graciously hosting the supper, and thank you to Anna-Claire Musick for leading the forum. All are welcome!

UPCOMING EVENTS & SERVICES

MORNING PRAYER

Join us for Morning Prayer every Tuesday and Thursday at 7:30 AM during Lent, beginning March 6th. Start your day with quiet reflection, scripture, and prayer in the beauty of our sanctuary. All are welcome.

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every third Friday, our next service is March 21 at 7:00 PM with a reception to follow.

YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed – just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every second Thursday at 5:30 PM in the Parish Hall. Next session is March 13. Enter through Kingham Walkway.

COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every third Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com

GIRLFRIENDS UNLIMITED

LIT 'N' LATTE

The Girlfriends Unlimited book club meets in the Wildflower Room (3rd Floor) of the Laramie County Library from 3-4:00 PM on the 2nd and 4th Mondays of the month. Upcoming Dates: March 24 and April 14.

SEW & SEWS

Gather with fellow crafters for friendship, creativity, and fun. Join us every third Wednesday from 11 AM to 1:30 PM in the Sew & Sews Room (downstairs). Bring your lunch and any fiber art project. Next gathering: March 19.

GAB (GIRLFRIENDS ADVISORY BOARD)

The GAB Team meets every second Wednesday of the month at 12:00 Noon in the Sew & Sews room. Anyone is welcome to join! Next meeting: April 9.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.

WEDNESDAYS IN LENT



Holy Eucharist - Rite I
with Community Supper
& Forum on Women in Scripture
Led by Anna-Claire Musick

March 12 - April 9
5:30 PM

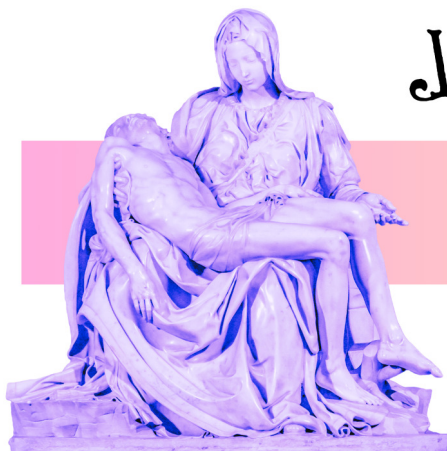


PALM CROSS MAKING

THURSDAY,
APRIL 10, 2025

GUILD ROOM

10:30 AM - 3:00 PM



WOMEN OF THE PASSION

Join us for a unique Lenten journey as we experience Christ's Passion through the voices of women in Scripture. Their stories, woven into the 14 traditional Stations of the Cross, reveal lives transformed by their encounters with Jesus.

Led by Girlfriends Unlimited
Saturday, April 12
1:00 PM

UPCOMING EVENTS & SERVICES

YOUTH GROUP

All middle and high school youth are invited to join us for fun, fellowship, and community! We meet in the Parish Hall from 5:00 to 7:00 PM for games, discussion, and time together. Our next gatherings are March 23 and April 6. Bring a friend and come be part of the fun!

FEAST OF ST. JOSEPH

Join us on March 19, at 5:30 PM, for a Rite I Eucharist celebrating the Feast of St. Joseph – the faithful guardian of Jesus, husband to Mary, and patron saint of workers and families.

FEAST OF THE ANNUNCIATION

In the midst of Lent's penitence, the Feast of the Annunciation reminds us that the promise of God's Incarnation and the joy of Christ's birth await us once again. Join us on Tuesday, March 25, at 5:30 PM for a Rite I Eucharist, as we honor Mary's faithful "yes" to God's unfolding plan of salvation.

EASTER EGG HUNT

Join us on Easter Sunday for our annual Easter Egg Hunt at 12:30 PM after the 11:00 AM service! Children can search for eggs outside (weather permitting) and enjoy cupcake decorating and a visit from the Easter Bunny in the Parish Hall. All are welcome!



Scan here to join us on Substack and receive sermons by email!



HOLY WEEK & EASTER

AT ST. MARK'S EPISCOPAL CHURCH

Palm Sunday, April 13

9:30 AM Holy Eucharist, Rite II

Holy Monday, April 14

7:30 AM Morning Prayer

5:30 PM Holy Eucharist, Rite I

Holy Tuesday, April 15

7:30 AM Morning Prayer

5:30 PM Holy Eucharist, Rite I

Holy Wednesday, April 16

7:30 AM Morning Prayer

5:30 PM Tenebrae

Maundy Thursday, April 17

7:30 AM Morning Prayer

5:30 PM Holy Eucharist, Rite II

7:00 PM - 12:00 Noon All Night Vigil

Good Friday, April 18

7:30 AM Morning Prayer

12:00 Noon Good Friday Service

3:00 PM Stations of the Cross

7:00 PM Good Friday Service

Holy Saturday, April 19

8:30 AM The Liturgy of Holy Saturday

Great Vigil of Easter, April 19

7:00 PM The Great Vigil of Easter

Easter Sunday, April 20

6:00 AM Sunrise Service: Holy Eucharist, Rite II

8:30 AM Holy Eucharist, Rite I

11:00 AM Festival Eucharist, Rite II



12:30 PM Easter Egg Hunt & Visit from the Easter Bunny





ST. MARK'S EPISCOPAL CHURCH

1908 CENTRAL AVE, CHEYENNE, WY 82001 | 307-634-7709

stmarkscheyenne.org | @stmarkscheyenne  

THE PIONEER CHURCH OF WYOMING | EST. 1868