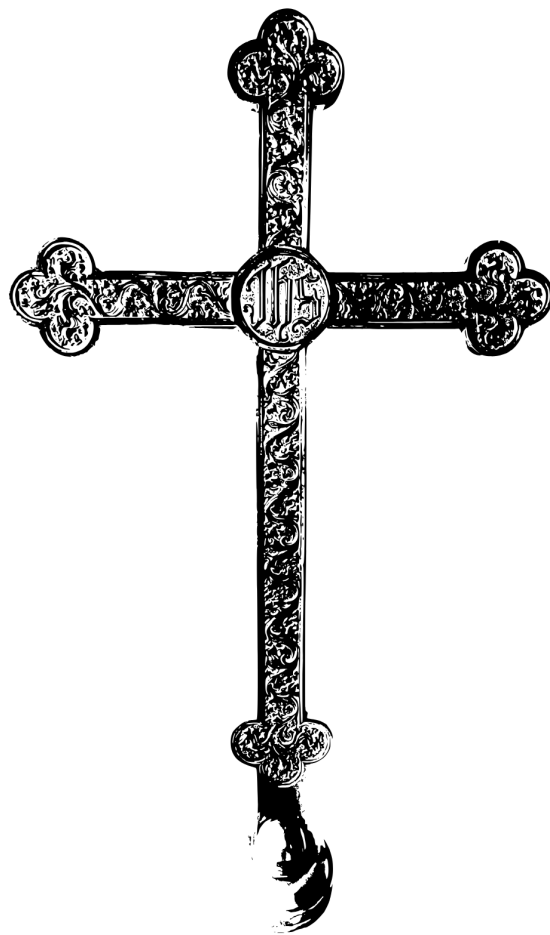


ST. MARK'S EPISCOPAL CHURCH
THE PIONEER CHURCH OF WYOMING



HOLY EUCHARIST
RITE I

MONDAY IN HOLY WEEK
April 14, 2025 | 5:30 PM

MONDAY IN HOLY WEEK

The first days of Holy Week are quiet and sacred. On Monday, we are drawn into the house at Bethany, where Mary anoints Jesus' feet with costly perfume - an extravagant and tender act of love. But as the fragrance fills the room, the religious authorities begin to plot, not only against Jesus, but against Lazarus, too.

On Tuesday, Jesus speaks openly of what is to come. His soul is troubled, and he names it. Yet he does not turn away from his calling. The crowds are confused. The light of the world is among them, but not for much longer.

In these days, we are invited to draw near to the mystery of Jesus' journey toward the cross. Even when we feel unworthy. Even when we do not fully understand.

The poem below, *Love (III)*, by the 17th Century Anglican poet and priest George Herbert, offers a beautiful reflection of God's love that meets us exactly there - in our hesitation, our guilt, our longing, and our hunger for grace.

*Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.*

*A guest, I answered, worthy to be here:
 Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?*

*Truth Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.*

HOLY EUCHARIST: RITE I

MONDAY IN HOLY WEEK

April 14, 2025 | 5:30 PM

THE WORD OF GOD

A Penitential Order (standing)

BCP 319

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

Celebrant: Let us humbly confess our sins unto Almighty God.

Please kneel.

**All: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Song of Praise (standing) *Kyrie eleison*

BCP 324

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

The Collect of the Day (standing)

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (seated)

Isaiah 42:1-9

Reader: A reading from the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The Word of the Lord.
People: Thanks be to God.

The Psalm (seated, read responsively by whole verse)

Psalm 36:5-11, Dixit injustus

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

For with you is the well of life,
and in your light we see light.

**Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**

Let not the foot of the proud come near me,
nor the hand of the wicked push me aside.

The Second Lesson (seated)

Hebrews 9:11-15

Reader: A reading from the letter to the Hebrews.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel (standing)

John 12:1-11

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Gospeller: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon (seated)

The Rev. Christian Paul Basel

The Apostles' Creed (standing, said by all)

BCP 53

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People (standing) Form IV

BCP 388

Celebrant: Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united
In your truth, live together in your love, and reveal your glory in the
world. Lord, in your mercy.

People: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we
may use its resources rightly in the service of others and to your
honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we
may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give
them courage and hope in their troubles, and bring them the joy of
your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them
may be fulfilled; and we pray that we may share with all your saints in
your eternal kingdom. Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect

The Peace (standing)

BCP 332

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Announcements

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

BCP 340

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (kneeling, said by all)

BCP 337

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All: **O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access (kneeling, said by all)

BCP 337

**We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

Celebrant: The Gifts of God, for the People of God.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more.

All baptized Christians are welcome to come forward for Communion. Those wishing to receive a prayer or blessing are encouraged to come to the altar rail, crossing your arms over your chest to indicate a blessing. Please inform the priest at the altar rail if you desire a gluten-free wafer.

The Post-Communion Prayer (kneeling, said by all)

BCP 339

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer (kneeling)

BOS 14

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Dismissal (standing)



Celebrant: Let us bless the Lord.

People: Thanks be to God.



ST. MARK'S EPISCOPAL CHURCH

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