

# ST. MARK'S EPISCOPAL CHURCH

## THE PIONEER CHURCH OF WYOMING



### THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST RITE II  
MAY 4, 2025 | 9:30 AM



# WELCOME

## **Alleluia! Christ is Risen!**

Welcome to St. Mark's!

We hear today probably the most powerful story of forgiveness in scripture. It reminds us that the risen Christ welcomes Peter back into the fold, as he does to all of us. You, too, are forgiven, beloved, and welcomed here as part of our “flock.”

We hope that you will join us upstairs for coffee and fellowship after today's service. Thanks to a generous parishioner, we are featuring special coffee that is sure to delight!

Make sure you stop by our “Mini-Museum” of St. Mark's history on the stage in the Parish Hall—it is a wonderful way to learn about the unique history of our parish and see some of the historic items that are found around the church. The display will be up during the season of Easter through the Sunday of Pentecost.

May you continue to be met with Easter joy.

Blessings,

A handwritten signature in black ink, appearing to read 'CP Basel'.

The Rev. Christian Paul Basel  
Rector, St. Mark's Episcopal Church

### **CONNECT WITH US**



Scan the QR Code to  
fill out our Digital  
Welcome Card!

## THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 4, 2025 | 9:30 AM

*The flowers on the altar are given to the glory of God and in loving memory of Margi and Mick Finnegan's brother, Joe Davidsen, a most compassionate, caring, and generous man.*

### Prelude

Dana Anderson, organ

"Trumpet Fanfare for Easter," Hughes

### Entering Procession (standing, sung by all) v. 1-3 & 7

Hymn 400

"All Creatures of our God and King," *Lasst uns erfreuen*

## THE WORD OF GOD

### The Opening Acclamation & Collect for Purity (standing)

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.***

### Gloria (standing, sung by all) *Gloria in excelsis*

S 278

"Glory to God," *William Mathias*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day** (standing)

*BCP 224*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson** (seated)

*Acts 9:1-20*

Lector: A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man

named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector:           The Word of the Lord.

People:           **Thanks be to God.**

**The Psalm** (seated, chanted by the choir)

Psalm 30, *Exaltabo te, Domine*

I will exalt you, O Lord,  
because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,  
and you restored me to health.

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

Weeping may spend the night,  
but joy comes in the morning.

While I felt secure, I said,  
"I shall never be disturbed."  
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face,  
and I was filled with fear.

I cried to you, O Lord;  
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

**The Second Lesson** (seated)

*Revelation 5:11-14*

Lector: A reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn** (standing, sung by all)

*Hymn 209*

"We walk by faith," *St. Botolph*

**The Gospel** (standing)

John 21:1-19

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller:     The Gospel of the Lord.  
People:        **Praise to you, Lord Christ.**

**The Sermon** (seated)

The Rev. Christian Paul Basel

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** (standing) *Form II*

*BCP 385*

**Celebrant:** Now let us pray for the whole state of Christ's church, and the world.

**Reader:** I ask your prayers for God's people throughout the world; for Todd our Bishop; Sean our Presiding Bishop; for this gathering; and for all ministers and people.  
Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

I ask your prayers for those on the St. Mark's prayer list, for St. James' Episcopal Church in Riverton, for the Anglican Church of Burundi; for the flowers on the altar, given to the glory of God and in loving memory of Joe Davidsen; and for the special needs and concerns of this congregation.

I ask your prayers for the departed.  
Pray for those who have died.

*The Celebrant adds a concluding collect.*

*During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.*

**The Peace** (standing)

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## Announcements

Join us for Coffee Hour in the Parish Hall following today's service!

Make sure you stop by the stage in the Parish Hall to see our Mini-Museum of St. Mark's History!

## Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## THE HOLY COMMUNION

### The Offertory

**Offertory Anthem** (seated)  
"Alleluia," *Stults*

Dana Anderson, *organ*

**Presentation Hymn** (standing, sung by all) v.3  
"Praise God from whom all blessings flow," *Old 100th*

*Hymn 380*

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.**

*All baptized persons of any age regardless of their denomination and tradition are  
welcome to share in the banquet of the Lord's Supper.*

**The Great Thanksgiving:** Eucharistic Prayer B (standing)

*BCP 367*

**Celebrant:** The Lord be with you.

**People:** And also with you.

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (standing, sung by all)

S 128

"Holy, Holy, Holy Lord," *William Mathias*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing. During the Season of Easter, we return to the practice of the early Church and stand during the Prayer of Consecration and the Post-Communion Prayer.  
You may also stand to receive communion at the altar rail.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All:    We remember his death,  
          We proclaim his resurrection,  
          We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

**The Breaking of the Bread**

**Fraction Anthem** (sung by all)

S 154

"Christ our Passover," *David Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The gifts of God for the people of God.

*All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

**Communion Hymn** (standing, sung by all)

LEVAS 152

"Let us Break Bread Together"

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our  
1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh\_\_\_ Lord, have mer - cy on me (on me). me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh\_\_\_

Lord, have mer - cy on me (on me). me).

### **Eight-fold Alleluia**

1. Alleluia      2. He is Risen      3. Jesus is Lord      4. Alleluia

### **Post-Communion Prayer** (standing, said by all)

*BCP 365*

**All:    Eternal God, heavenly Father,  
         you have graciously accepted us as living members  
         of your Son our Savior Jesus Christ,  
         and you have fed us with spiritual food  
         in the Sacrament of his Body and Blood.  
         Send us now into the world in peace,  
         and grant us strength and courage  
         to love and serve you  
         with gladness and singleness of heart;  
         through Christ our Lord. Amen.**

### **The Blessing** (standing)

*BOS 15*

May the risen Christ who has passed into the heavens clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### **The Dismissal** (standing)

**Celebrant:**    Let us go forth in the name of Christ. Alleluia, Alleluia.  
**People:**        **Thanks be to God. Alleluia, Alleluia.**

### **Departing Procession** (standing, sung by all)

*Hymn 494*

“Crown him with many crowns,” *Diademata*

### **Postlude**

Dana Anderson, *organ*

“Victory March,” *Mallard*

***Please join us for Coffee Hour in the Parish Hall following today’s service!***



### **Coffee of the Week - “Gods Must Be Crazy”**

Light Roast

One of Coal Creek Coffee’s most popular blends

Flavors of apricot, s’mores, and caramelized sugar

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*



#### **Altar Flower Dedications**

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.  
Cost is \$100.

#### **Parking at St. Mark's**

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

#### **JOIN US ON SOCIAL MEDIA**



Scan here to join us on Substack and receive sermons by email!



#### **Acknowledgments**

All music licensed for streaming, unless otherwise specified, under OneLicense.net #A707379, CCLI #410321 or TimeLine Productions #5000. Dana Anderson, organ.  
"Trumpet Fanfare for Easter" - Hughes cMCMXXVI Lorenz Publishing Co. All rights reserved.  
"Alleluia" - Stults Copyright, 1940, by Lorenz Publishing Co., in "The Organist" for March, 1940. International copyright.  
"Let us Break Bread Together" - Haywood Copyright, 1992, by Carl Haywood  
"Victory March" - Mallard Copyright, 1923, by Lorenz Publishing Co., in "The Organist" for March, 1923.

---

## UPCOMING EVENTS & SERVICES

---

### GIRLFRIENDS UNLIMITED

- **SPRING REFLECTIONS**

Spring Reflections meets every Saturday at 10:30 AM and will most likely go through June 7. The group will be reading and discussing the book *Practical Guide to Spiritual Growth* by Robert J. Wicks. Please contact a member of the GAB team if you would like to buy a \$15 book. **Next: May 10**

- **LIT 'N' LATTE**

The Girlfriends Unlimited book club meets in the Wildflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month.  
**Upcoming dates: May 12 & May 26**

- **GAB (GIRLFRIENDS ADVISORY BOARD)**

The GAB Team meets every 2nd Wednesday of the month at 12:00 Noon in the Sew & Sews room. Anyone is welcome to join! **Next meeting: May 14**

- **SEW & SEWS**

Gather with fellow crafters for friendship, creativity, and fun. Join us every 3rd Wednesday from 11:00 AM - 1:30 PM in the Sew & Sews Room (downstairs). Bring your lunch and any fiber art project. **Next gathering: May 21**

### MEN'S COFFEE

A casual fellowship group for men, meeting every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).

### YOUTH GROUP

St. Mark's Youth Group meets every other Sunday through May from 5:00 - 7:00 PM. Please join us for our next gatherings on **May 4 & May 18**.

### COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at [nelsonhams19@gmail.com](mailto:nelsonhams19@gmail.com). **Next: May 15**

### TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every 3rd Friday, our next service is **May 16** at 7:00 PM with a reception to follow.

### ST. MARK'S MINI-MUSEUM

Stop by our "mini-museum," set up on the stage in the Parish Hall! From historic bibles to architectural drawings, copper printing plates to historic photos, this exhibit offers a glimpse into the rich history of St. Mark's, the oldest church in Wyoming.

### FEAST DAYS

- **Ascension Day:**  
May 29, 5:30 PM, Rite I Holy Eucharist
- **Nativity of St. John the Baptist:**  
June 24, 5:30 PM, Rite I Holy Eucharist
- **The Transfiguration:**  
August 6, 5:30 PM, Rite I Holy Eucharist

---

## EASTER OUTREACH

---

### CASA

Our hygiene product drive has come to an end, and we want to thank you for all your donations! CASA of Laramie County (Court Appointed Special Advocates) is dedicated to helping children in abusive and unsafe households by advocating for them in every way they can. If you are interested in volunteering with CASA, please call them at 307-222-1902. They are always in need of volunteers. *Thank you!*

---

### LITTLE FREE PANTRY

St. Mark's Girlfriends Unlimited wants to thank all the members of St. Mark's for your generous contributions to the Little Free Pantry. Please remember that all donated food items should be prepackaged, sealed, and nonperishable.

Some suggested items for the pantry:

- Power/granola bars, individually packaged pastries, crackers, individual boxes of cereal
- "Just add water" baking mixes, nuts, fruit roll-ups
- Dried or shelf-stable milk, juice boxes, coffee, tea
- Canned or cups of fruits/vegetables, pop top and regular cans of meat/fish, cans or cups of soup, ramen soup, mac & cheese
- Peanut butter, jelly, honey (in plastic containers)
- Hygiene items like toothbrushes, toothpaste, soap, deodorant, feminine products, and diapers, paper products
- New gloves, caps, socks, and kid friendly items

### CHEYENNE DAY OF GIVING

Cheyenne Day of Giving, led by Cheyenne congregations, and supported by local businesses and community groups, provides opportunities to help the sick and the economically disadvantaged.

**The 20th Annual Cheyenne Day of Giving will be held on May 9, 2025 at Kiwanis Community House in Lions Park from 8:00 AM - 4:00 PM.** St. Mark's has participated in the Cheyenne Day of Giving since the very beginning, and we are hoping to contribute in a bigger way than ever this year! We will be collecting food items on Sundays; you can bring donations to the Parish Hall, or, feel free to stop by Bailey's office during office hours: Tuesday -Friday, 9:00 AM - 2:00 PM.

**A few ideas straight from the agencies themselves:**

**Individually Wrapped Snacks**  
(Boys & Girls Club)

**Hamburger Helper**  
**Chef Boyardee**  
(Needs Inc.)

**Pasta & Canned Meat**  
**Canned Fruits & Vegetables**  
(St. Joseph's Food Pantry)



**Breakfast Bars & Cereal**  
(Wyoming Coalition for the Homeless)





## **ST. MARK'S EPISCOPAL CHURCH**

1908 CENTRAL AVE, CHEYENNE, WY 82001 | 307-634-7709

[stmarkscheyenne.org](http://stmarkscheyenne.org) | [@stmarkscheyenne](https://www.instagram.com/stmarkscheyenne)  

**THE PIONEER CHURCH OF WYOMING | EST. 1868**