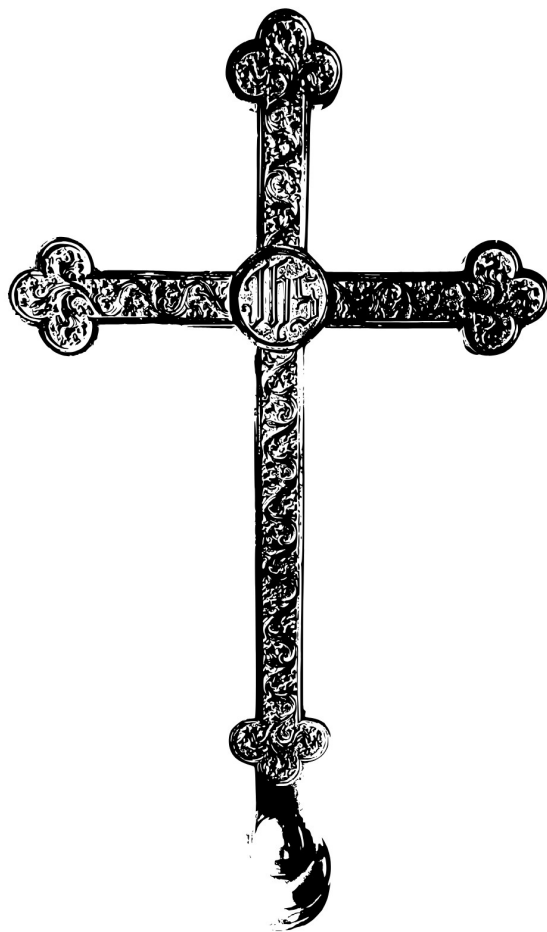


**ST. MARK'S EPISCOPAL CHURCH**  
**THE PIONEER CHURCH OF WYOMING**



**SECOND SUNDAY IN LENT**

**HOLY EUCHARIST RITE II**  
**MARCH 1, 2026 | 9:30 AM**



# WELCOME

Dear Friends,

Welcome to St. Mark's! As we make our way through Lent, I hope that you're finding space to pray, space to listen, and space to stay connected to this holy community.

Lent is a season of turning and returning to what matters and reorienting our hearts to what God is doing within us. It is also a season when we can get a little anxious about how we're "doing" with our Lenten disciplines. Fear not. It's only week two, and I've already failed at least four times. Lent is never about what we accomplish. It's about what you notice, the places you're resistant, the places you're hungry, and the places that God keeps showing up anyway. And whenever we wander, we simply begin again.

This week, I hope you'll join us for one of our Simple Soup Suppers. We hold these every Wednesday in Lent at 5:30 PM in the Parish Hall. You'll enjoy good food and great conversation to help carry you through the week. After supper, you can also join us for our Wednesday night Eucharist at 6:30 PM. This week we'll be using the 1662 Book of Common Prayer, still the official prayer book of the Church of England. Its language has shaped Anglican worship for centuries, and even the English language itself.

There is much to be grateful for at this time of year. The light is slowly returning. God is always steady and merciful. And we have the gift of one another.

May you have a blessed and holy Lent.

Blessings,

The Rev. Christian Paul Basel  
Rector, St. Mark's Episcopal Church

## SECOND SUNDAY IN LENT

HOLY EUCHARIST RITE II  
MARCH 1, 2026 | 9:30 AM

*The greens on the altar are given to the glory of God.*

### Prelude

Dana Anderson, organ

“Chorale Prelude No. 3,” *César Franck*

### Entering Procession (standing, sung by all)

*Hymn 401*

“The God of Abraham praise,” *Leoni*

## THE WORD OF GOD

### A Penitential Order (standing)

*BCP 351*

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

Celebrant: Let us confess our sins against God and our neighbor.

*Please kneel.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.

**Kyrie eleison** (standing, sung by all)

S 96

“Lord, have mercy upon us,” Schubert/Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, - have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

**The Collect of the Day** (standing)

BCP 218

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**The First Lesson** (seated)

Genesis 12:1-4a

Lector: A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**The Psalm** (seated, chanted by choir)

Psalm 121; *Levavi oculos*

*I lift up my eyes to the hills;  
from where is my help to come?*

*My help comes from the Lord,  
the maker of heaven and earth.*

*He will not let your foot be moved  
and he who watches over you will not fall asleep.*

*Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;*

*The Lord himself watches over you;  
the Lord is your shade at your right hand,*

*So that the sun shall not strike you by day,  
nor the moon by night.*

*The Lord shall preserve you from all evil;  
it is he who shall keep you safe.*

*The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.*

**The Second Lesson** (seated)

*Romans 4:1-5, 13-17*

Lector: A reading from Paul's letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**Sequence Hymn** (standing, sung by all)

*Hymn 664*

"My Shepherd will supply my need," *Resignation*

**The Gospel (standing)**

*John 3:1-17*

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

**Gospeller:** The Gospel of the Lord

**People:** **Praise to you, Lord Christ.**

**The Sermon (seated)**

The Rev. Christian Paul Basel

**The Nicene Creed** (standing, said by all)

*BCP 358*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** (standing)

*ICP Adapted, 23*

**Celebrant:** Let us come before God in this holy season of Lent, offering praise and thanksgiving, and making our prayers with confidence, saying:  
Lord, hear our prayer.

**Reader:** O God, who spoke through the prophets, and has made yourself known to us in your only-begotten Son; show your Church the things that make for your peace. Give us ears to hear your purpose, and hearts ready to receive your grace. Confirm in your truth all the baptized, all bishops and clergy, teachers and those called to contemplation, and those who bear witness at great cost.

**People:** **Lord, hear our prayer.**

Lord of promise and deliverance, we thank you that in the waters of baptism you have brought us from death to life, and made us your own. Kindle in us the power of your Holy Spirit, that your love may well up within us, and that our whole lives may be an offering of praise to you.

**Lord, hear our prayer.**

God of the nations, grant your vision of mercy and justice to all who govern and hold authority in the earth. Prosper the labors of those who seek peace; strengthen all who work for reconciliation in our communities, and for justice and reform wherever there is violence, neglect, or oppression.

**Lord, hear our prayer.**

Lord Christ, bind us in compassion to all who suffer. Keep us mindful of the innocent and the oppressed. Open our eyes to those who are despised, the outcast, the stranger, and the forgotten. Look with mercy upon the sick, and uphold all who care for them. Stir us to holy restlessness until those who suffer find relief.

**Lord, hear our prayer.**

Lord of eternal life, we commend to your mercy all who have died, and we pray for those who mourn, that those who sorrow may find comfort.

**Lord, hear our prayer.**

For the special needs and concerns of this congregation, especially for those on the St. Mark's prayer list, for St. David's Episcopal

Church in Fort Washakie, and for the Diocese of Tokyo; for the  
greens on the altar, given to the glory of God.

**Lord, hear our prayer.**

Celebrant: Loving God, we give you thanks for the signs of your presence in the  
faith of those who have gone before us. Grant us grace to receive  
their testimony with awe. Transfigure us by the gift of faith for the  
journey set before us, until we behold you face to face in your  
glorious majesty; through Jesus Christ our Lord. **Amen.**

**The Peace** (standing)

*BCP 360*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

**Announcements**

**Birthday & Anniversary Blessings**

**Watch over your children, O Lord, as their days increase; bless and guide them  
wherever they may be. Strengthen them when they stand, comfort them when  
discouraged or sorrowful; raise them up if they fall; and in their hearts may  
your peace which passes understanding abide all the days of their lives;  
through Jesus Christ our Lord. Amen.**

## **THE HOLY COMMUNION**

**The Offertory**

**Offertory Anthem** (seated)

Dana Anderson, *piano*

“Beneath The Cross of Jesus,” *arr. L. Line*

**Presentation Hymn** (standing, sung by all)

*Hymn 380 v. 3*

“Praise God from whom all blessings flow,” *Old 100th*

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.**

*All baptized persons of any age regardless of their denomination and tradition are  
welcome to share in the banquet of the Lord’s Supper.*

**The Great Thanksgiving: Eucharistic Prayer A (standing)**

BCP 361

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (standing, sung by all)**

S 130

“Holy, holy, holy Lord,” *Schubert/Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem** (sung by all)

S 169

“My flesh is food indeed,” *Ray W. Urwin*

*Cantor sings the refrain, repeated by all.*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* deed, says the Lord. My Lord. Those who eat my

2 *Cantor or Choir* flesh and drink my blood dwell in me and I in them. My

*All* flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant: The Gifts of God for the People of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

**Communion Hymn (sung by all)**

LEVAS 189

“Great is thy Faithfulness”

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

Post-Communion Prayer (standing, said by all)

BCP 366

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

**Solemn Prayer** (kneeling)

BOS 13

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

**The Dismissal** (standing)

**Celebrant:** Let us bless the Lord.

**People:** **Thanks be to God.**

**Departing Procession** (standing, sung by all)

Hymn 624


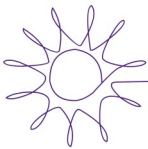
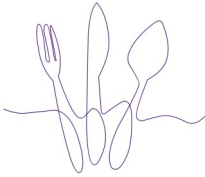

“Jerusalem the golden,” *Ewing*

**Postlude**

Dana Anderson, organ

“II. Supplication,” *Mendelssohn*

*Please join us in the Parish Hall for coffee and refreshments following the service.  
All are welcome!*

<p><b>Sunday Formation</b></p> <p>11:00 AM, GUILD ROOM</p>  <p>A STUDY ON THE BOOK OF COMMON PRAYER, ITS HISTORY, ITS MEANING, AND ITS BEAUTY.</p> <p>Learn THE PRAYERS WE LIVE BY.</p>	<p><b>Morning Prayer</b></p>  <p><b>Tuesdays &amp; Thursdays</b></p> <p>7:30 AM, CHURCH</p> <p>A QUIET AND SIMPLE SERVICE OF PRAYER TO BEGIN YOUR DAY.</p>	<p><b>SIMPLE SUPPERS</b></p> <p><b>wednesdays</b></p> <p>5:30 PM, PARISH HALL</p>  <p>A WARM MEAL. A WELCOMING TABLE. A MID-WEEK REST.</p>	<p><b>Wednesday Eucharist</b></p> <p>USING HISTORICAL PRAYER BOOK LITURGIES</p>  <p>MARCH 4 - 1662 MARCH 11 - 1789, FIRST US BCP MARCH 18 - 1928</p> <p><b>6:30 PM, CHURCH</b></p> <p>A LIVING PROCESSION OF ANGLICAN PRAYER THROUGH THE CENTURIES.</p>
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## UPCOMING EVENTS & SERVICES

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### LIVING COMPASS LENTEN STUDY

The focus of this 6-week journey will be “Cultivating Healing and Wholeness in Heart, Soul, Strength, and Mind.” Class booklets are free of charge. Kathy Keck and Chris Van Burgh will lead this study. We will meet in the Guild Room from 12:10 - 1:10 PM every Monday in Lent. **Next: March 2, 9, 16, 23, 30, & April 6**

### YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed – just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every second Thursday at 5:30 PM in the Parish Hall. Entrance on Central Avenue.

**Next session: March 12**

### HOLY EUCHARIST WITH HEALING RITE

Join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others, whether for physical illness, emotional struggles, or spiritual renewal. **Next: March 18**

### COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. **Next: March 19**

### TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every 3rd Friday, our next service is **March 20** at 7:00 PM with a reception to follow.

### FEAST DAYS

Join us in celebrating the Church's Feast Days with simple evening services at 5:30 PM, all using the traditional language of Rite I. These holy days remind us that the story of Christ and his saints continues to shape and inspire our lives.

#### St. Joseph:

Thursday, March 19, 5:30 PM

#### The Annunciation:

Wednesday, March 25, 6:30 PM

### GIRLFRIENDS UNLIMITED

- **SEW & SEWS**

Gather with fellow crafters for friendship, creativity, and fun. Join us every 1st & 3rd Wednesday from 10:00 AM - 12:00 PM in the Sew & Sews Room (downstairs).

**Next: March 4**

- **LIT 'N' LATTE**

The Girlfriends Unlimited book club meets in the Windflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month.

**Upcoming dates: March 9 & 23**

- **GAB (GIRLFRIENDS ADVISORY BOARD)**

The GAB Team plans and facilitates the activities of St. Mark's women's ministry and meets every second Wednesday of the month at 12:00 Noon in the Sew & Sews room. Meetings are open to all women of the church! **Next meeting: March 11**

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*



### **Altar Flower Dedications**

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.  
Cost is \$100.

### **Parking at St. Mark's**

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

### **JOIN US ON SOCIAL MEDIA**



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### **Acknowledgments**

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## **ST. MARK'S EPISCOPAL CHURCH**

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**THE PIONEER CHURCH OF WYOMING | EST. 1868**