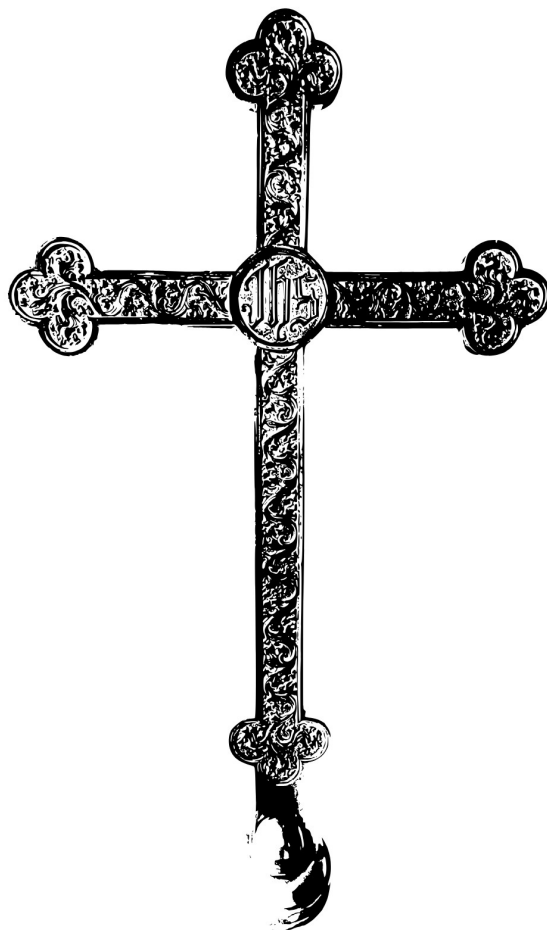


ST. MARK'S EPISCOPAL CHURCH

THE PIONEER CHURCH OF WYOMING



FOURTH SUNDAY IN LENT

HOLY EUCHARIST RITE II
MARCH 15, 2026 | 9:30 AM



WELCOME

Dear Friends,

Welcome to St. Mark's! We are now at the Fourth Sunday of Lent. Traditionally, this day was known as *Laetare Sunday*, a kind of midpoint in the Lenten journey when Easter begins to appear on the horizon. Historically, it was often observed as a day of refreshment, a slight easing of Lenten discipline (so go ahead and eat that dessert today). And, its character could be seen in the liturgy with the use of rose-colored vestments and a brief return of flowers to the altar in a season when they otherwise would be absent. *Laetare* means "rejoice," and the name comes from Isaiah 66:10, which was once the appointed reading for this Sunday before the adoption of the Common Lectionary.

Today is a reminder that Christian joy is never entirely set aside, even in a penitential season. Lent may call us to prayer, repentance, and self-examination, but we never do those things without hope. Even now, as we continue this holy season, we lift up our hearts and remember that resurrection is drawing near.

We hope that you will join us this evening for our Family Game Night from 5:00 to 7:00 PM in the Parish Hall! It is a fun and relaxed way for children, parents, and friends to spend time together and get to know one another.

Please also take a look at the many offerings in this week's bulletin, especially our calendar for Holy Week services, events, and classes at St. Mark's. If you would like to donate Easter flowers, please see the flyer included in the bulletin and return it either in the collection plate or to the Church Office. The information will also be available by email.

As we worship on this midpoint of Lent, may you be refreshed and renewed in faith and led by hope in these coming weeks as we approach Easter.

Blessings,

A handwritten signature in cursive script, appearing to read 'CP Basel'.

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

FOURTH SUNDAY IN LENT

HOLY EUCHARIST RITE II
MARCH 15, 2026 | 9:30 AM

The greens & flowers on the altar are given to the glory of God.

Prelude

Dana Anderson, organ

“Pastorale” on ‘Dennis,’ *Van Denman Thompson*
“Cantilene Religieuse,” *Dubois*

Entering Procession (standing, sung by all)

Hymn 657

“Love divine, all loves excelling”

THE WORD OF GOD

A Penitential Order (standing)

BCP 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

Celebrant: Let us confess our sins against God and our neighbor.

Please kneel.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.

Kyrie eleison (standing, sung by all)

S 96

“Lord, have mercy upon us,” Schubert/Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, - have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day (standing)

BCP 219

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson (seated)

1 Samuel 16:1-13

Lector: A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him

in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm (seated, chanted by choir)

Psalm 23; Dominus regit me

*The Lord is my shepherd;
I shall not be in want.*

*He makes me lie down in green pastures
and leads me beside still waters.*

*He revives my soul
and guides me along right pathways for his Name's sake.*

*Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.*

*You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.*

*Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.*

The Second Lesson (seated)

Ephesians 5:8-14

Lector: A reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn (standing, sung by all)

Hymn 646

“The King of love my shepherd is,” *Dominus regit me*

The Gospel (standing)

John 9:1-41

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller: The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon (seated)

Kristi Wallin

The Nicene Creed (standing, said by all)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (standing)

ICP Adapted, 25

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Reader: We pray for the holy Church of God, for an end to division and indignation, that it may be filled with truth and love. Lord in your mercy,

People: **Hear our prayer.**

We pray for all who are called to govern and those who hold authority in the nations of the world, that there may be justice, peace, and wisdom among all peoples. Lord in your mercy,
Hear our prayer.

We pray for all who suffer from violence, oppression, imprisonment, or injustice; for those condemned to die; for all victims of war; and for all who labor for mercy, freedom, and peace. Lord in your mercy,
Hear our prayer.

We pray for the poor and neglected, for the lonely and forgotten; for all of those in need of your Spirit who are burdened by guilt, fear, or grief, or who are in any trouble, sorrow, or sickness. Lord in your mercy,
Hear our prayer.

We pray for our families, friends, and neighbors; for all our companions in this life; and for the grace to love one another with charity, patience, care, and mutual reverence. Lord in your mercy,
Hear our prayer.

For the special needs and concerns of this congregation, especially for those on the St. Mark's prayer list, for St. Luke's Episcopal Church in Buffalo, and for the Anglican Church of Kenya; for the greens and flowers on the altar, given to the glory of God.
Hear our prayer.

We pray for a swift end to the conflict in Iran; for the safety of those in military service, for all civilians, travelers, and refugees; and especially for the lives and safety of children; and for the wisdom and resolve of leaders and nations to seek peace and pursue it without delay. Lord in your mercy,
Hear our prayer.

We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom. Lord in your mercy,
Hear our prayer.

Celebrant: O God, the source of our life and hope, receive the prayers we offer this day. Grant that, walking in the light of Christ, we may serve you faithfully in this life and dwell with all your saints in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace (standing)

BCP 360

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

Offertory Anthem (seated)

“Meditation on the Cross of Christ,” *arr. Don Philips*

Dana Anderson, *organ*
Dawn West, *piano*

Sanctus (standing, sung by all)

S 130

“Holy, holy, holy Lord,” Schubert/Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please kneel or stand.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (sung by all)

S 169

“My flesh is food indeed,” *Ray W. Urwin*

Cantor sings the refrain, repeated by all.

The musical score is written on four staves. The first staff is labeled "Cantor or Choir" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff is labeled "1 All" and contains the lyrics: "deed, says the Lord. My Lord. Those who eat my". The third staff is labeled "2 Cantor or Choir" and contains the lyrics: "flesh and drink my blood dwell in me and I in them. My". The fourth staff is labeled "All" and contains the lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes various musical notations such as treble clefs, notes, rests, and repeat signs.

Celebrant: The Gifts of God for the People of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (sung by all)

Hymn 335

“I am the bread of life,” *I Am the Bread of Life*

Post-Communion Prayer (kneeling, said by all)

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer (kneeling)

BOS 13

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

The Dismissal (standing)

Celebrant: Let us bless the Lord.
People: **Thanks be to God.**

Departing Procession (standing, sung by all)
“Amazing Grace,” *New Britain*

Hymn 671

Postlude

Dana Anderson, *organ*

“Beneath the Cross of Jesus,” *setting by Carl Schalk*


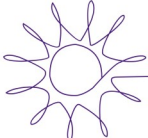
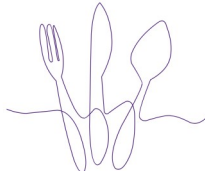

*Please join us in the Parish Hall for coffee and refreshments following the service.
All are welcome!*

FAMILY GAME NIGHT

MARCH 15
5:00 - 7:00 PM
PARISH HALL

**BOARD GAMES AND
FUN FOR ALL AGES!
AND SNACKS!**

**SAVE
THE
DATES!**
APRIL 19
MAY 17

<p style="text-align: center;">Sunday Formation</p> <p style="text-align: center;">11:00 AM, GUILD ROOM</p>  <p style="text-align: center;">A STUDY ON THE BOOK OF COMMON PRAYER, ITS HISTORY, ITS MEANING, AND ITS BEAUTY.</p> <p style="text-align: center;">Learn the prayers we live by.</p>	<p style="text-align: center;">Morning Prayer</p>  <p style="text-align: center;">Tuesdays & Thursdays</p> <p style="text-align: center;">7:30 AM, CHURCH</p> <p style="text-align: center;">A quiet and simple service of prayer to begin your day.</p>	<p style="text-align: center;">Simple Suppers</p> <p style="text-align: center;">Wednesdays</p> <p style="text-align: center;">5:30 PM, PARISH HALL</p>  <p style="text-align: center;">A warm meal. A welcoming table. A mid-week rest.</p>	<p style="text-align: center;">Wednesday Eucharist</p> <p style="text-align: center;">USING HISTORICAL PRAYER BOOK LITURGIES</p>  <p style="text-align: center;">MARCH 11 - 1789, FIRST US BCP MARCH 18 - 1928</p> <p style="text-align: center;">6:30 PM, CHURCH</p> <p style="text-align: center;">A living procession of Anglican prayer through the centuries.</p>
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HOLY WEEK

PALM SUNDAY - MARCH 29, 9:30 AM
HOLY EUCHARIST RITE II & PROCESSION OF PALMS

HOLY MONDAY & HOLY TUESDAY -
MARCH 30 & 31, 5:30 PM
HOLY EUCHARIST RITE I

HOLY WEDNESDAY - APRIL 1, 6:30 PM
TENEBRAE

MAUNDY THURSDAY - APRIL 2, 5:30 PM
HOLY EUCHARIST RITE II
WITH FOOTWASHING & STRIPPING OF THE ALTAR

GOOD FRIDAY - APRIL 3
GOOD FRIDAY, 12:00 NOON
STATIONS OF THE CROSS, 3:00 PM
GOOD FRIDAY EVENING, 7:00 PM

HOLY SATURDAY - APRIL 4
HOLY SATURDAY, 8:30 AM
GREAT VIGIL OF EASTER, 7:00 PM

MORNING PRAYER
MONDAY - FRIDAY
7:30 AM

ALL-NIGHT VIGIL
ONE-HOUR SHIFTS
APRIL 2, 7:00 PM -
APRIL 3, NOON

EASTER

APRIL 5

SUNRISE SERVICE	6:00 AM
HOLY EUCHARIST RITE I	9:00 AM
FESTIVAL EUCHARIST RITE II	11:00 AM
EASTER EGG HUNT	12:30 PM

FLOWERING OF THE CROSS

EASTER SUNDAY
APRIL 5

On Easter Sunday, we invite you to bring flowers from your garden or the store to add to the Cross at the entrance to the Church. Help us create a joyful, welcoming entrance, that proclaims Resurrection joy!



Living Compass



Lent Study

This Lent, the theme of our study is Cultivating Healing and Wholeness with all your Heart, Soul, Strength, and Mind. Written by Scott Stoner, Executive Director of The Living Compass, along with guest writers, this is a rich and thoughtful journey to our personal healing and to Easter. Daily readings, thought-provoking questions, and personal reflections, wrapping up each week as we gather together for conversation, additional readings, poems, and prayers.

Please join us Mondays in Lent.
Next: March 16, 23, 30, & April 6,
from 12:10 - 1:10 PM in the Guild Room.

MONTHLY OFFERINGS

MARCH 17
5:30 PM
CHURCH



HOLY
EUCCHARIST
WITH HEALING RITE



TAIZÉ
MARCH 20
7:00 PM
CHURCH

PLEASE
JOIN US.
ALL ARE
WELCOME.

YOGA
EUCCHARIST



APRIL 23
5:30 PM
PARISH HALL

UPCOMING EVENTS & SERVICES

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every 3rd Friday, our next service is **March 20** at 7:00 PM with a reception to follow.

FEAST DAYS

Join us in celebrating the Church's Feast Days with simple evening services at 5:30 PM, all using the traditional language of Rite I. These holy days remind us that the story of Christ and his saints continues to shape and inspire our lives.

St. Joseph:

Thursday, March 19, 5:30 PM

The Annunciation:

Wednesday, March 25, 5:30 PM

HOLY EUCHARIST WITH HEALING RITE

Beginning in September, join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others, whether for physical illness, emotional struggles, or spiritual renewal.

Upcoming: March 17

(Note: meeting on Tuesday this month)

GIRLFRIENDS UNLIMITED

- **SEW & SEWS**

Gather with fellow crafters for friendship, creativity, and fun. Join us every 1st & 3rd Wednesday from 10:00 AM - 12:00 PM in the Sew & Sews Room (downstairs). **Next: March 18**

- **LIT 'N' LATTE**

The Girlfriends Unlimited book club meets in the Windflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month.

Upcoming date: March 23

- **GAB (GIRLFRIENDS ADVISORY BOARD)**

The GAB Team plans and facilitates the activities of St. Mark's women's ministry and meets every second Wednesday of the month at 12:00 Noon in the Sew & Sews room. Meetings are open to all women of the church!

Next meeting: April 8

- **WOMEN OF THE PASSION**

Join us on **Saturday, March 28, at 1:00 PM** for a service of the Stations of the Cross told through the voices of the women who knew and followed Jesus. In hearing their stories, we are invited to stand with those who watched, wept, and remained steadfast at the edges of Christ's passion, sacrifice, and love.

UPCOMING EVENTS & SERVICES

DAUGHTERS OF THE KING

Daughters of the King is an order of Episcopal women that was started in Philadelphia in 1885 for the express purpose of Evangelism and daily praying. Our Bishop Talbot Chapter meets at St. Christopher's (2602 Deming Blvd) every second Friday at 1:00 PM for eucharist, prayers, and service. Please contact either church office for more information. We welcome you to come join us!

Next Meeting: April 10

COMEIA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. Next: **March 19**

BIBLE STUDY AT PARRISH HOME

Please join us Thursdays at 10:00 AM for a bible study led by Jim Janks. Please email the office for address if you are interested in attending.

MEN'S COFFEE

A casual fellowship group for men, meeting every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).

LIVING COMPASS LENTEN STUDY

The focus of this 6-week journey will be "Cultivating Healing and Wholeness in Heart, Soul, Strength, and Mind." Class booklets are free of charge. Kathy Keck and Chris Van Burgh will lead this study. We will meet in the Guild Room from 12:10 - 1:10 PM every Monday in Lent. **Next: March 16, 23, 30, & April 6**

ADULT FORMATION

We will meet Sundays in Lent at 11:00 AM in Guild Room. A Study on the Book of Common Prayer, its history, its meaning, and its beauty. Learn the prayers we live by.

RECITALS AT ST. MARK'S

St. Mark's as a vital community artistic hub! Join us for some upcoming recitals, performed by friends of St. Mark's. On March 24th (7:30 PM), violist Ross McIntosh will perform a recital with a guest pianist. Ross will be back on April 9th at 7:30 PM, this time performing viola duos with a Las Vegas-based colleague, Tristan Macaggi. And on May 8th (7:00 PM) a trio of local musicians led by the excellent local violist (more viola!) Sabrina Romney Lloyd will usher in springtime with a beautiful program.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Altar Flower Dedications
Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.
Cost is \$100.

Parking at St. Mark's
We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

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Acknowledgments

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ST. MARK'S EPISCOPAL CHURCH

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