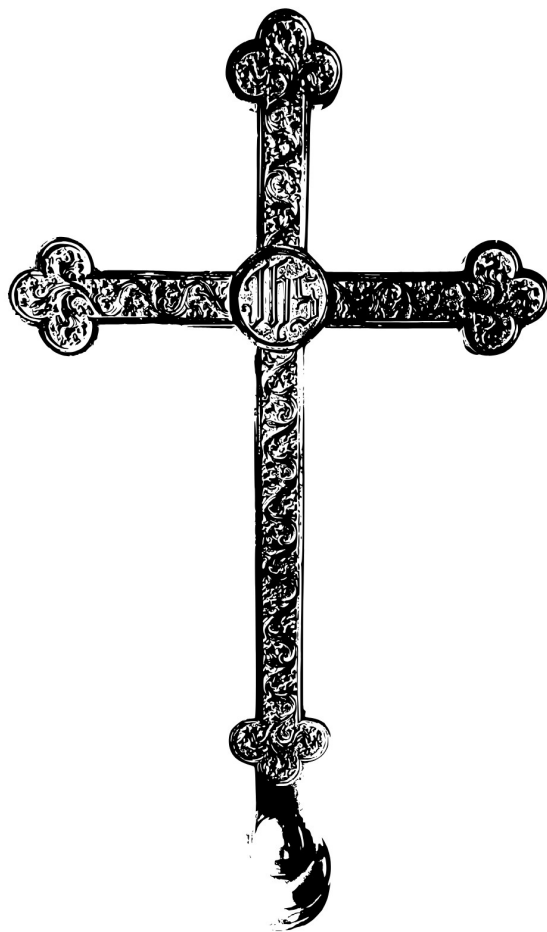


ST. MARK'S EPISCOPAL CHURCH
THE PIONEER CHURCH OF WYOMING



FIFTH SUNDAY IN LENT

HOLY EUCHARIST RITE II
MARCH 22, 2026 | 9:30 AM



WELCOME

Dear Friends,

Welcome to St. Mark's! By this Fifth Week of Lent, the season can begin to feel long. Perhaps even as long as the Gospel readings over the past few weeks. Yet even here, our hope leads us to see the joy on the horizon. This morning we hear Jesus say, "Unbind him and let him go," and we are reminded of what Lent has been leading us toward all along, to life. It is in Christ's love and grace that we are unbound, and it is in his mercy that we are set free to live more fully and faithfully and completely as the people God has made us to be.

This is because Lent is never about what we give up, but about what Christ is doing within us. And there is no doubt that Christ is doing great things with each of you.

As Holy Week approaches, I encourage you to worship with us throughout the week, especially during the Pascal Triduum. These are the most sacred days of the Church year, when we remember and reflect on the sacrifice of Jesus on the Cross and his redemption of the world. The Triduum begins on Maundy Thursday, continues in the solemnity of Good Friday, and reaches its end with the Great Vigil of Easter, the Church's most ancient and moving liturgy, when we make our first acclamation of the Risen Christ.

Join us on Palm Sunday as we begin this journey through Holy Week together and walk with us to the mystery of the empty tomb on Easter morning.

May our worship today help unbind you. Remember that you are loved. Remember that you are beloved. And remember that Christ calls you to life.

Blessings,

A handwritten signature in cursive script, likely belonging to Christian Paul Basel.

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

FIFTH SUNDAY IN LENT

HOLY EUCHARIST RITE II
MARCH 22, 2026 | 9:30 AM

The greens on the altar are given to the glory of God.

Prelude

“Largo,” A. Vivaldi

Dana Anderson, organ

Entering Procession (standing, sung by all)

“Singing songs of expectation,” *Ton-y Botel*

Hymn 527

THE WORD OF GOD

A Penitential Order (standing)

BCP 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

Celebrant: Let us confess our sins against God and our neighbor.

Please kneel.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.

Kyrie eleison (standing, sung by all)

S 96

“Lord, have mercy upon us,” Schubert/Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,-

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,-

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day (standing)

BCP 219

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson (seated)

Ezekiel 37:1-14

Lector: A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm (seated, chanted by choir)

Psalm 130; De profundis

*Out from the deep I call to thee;
O Lord, hear my invocation.
Thine ears bow down;
incline to me and hear my lamentation.
If you, Lord, were to note what is done amiss,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared.
I wait for the Lord; my soul wait for him;
in his word is my hope.
My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins.
Out from the deep I call to thee;
O Lord, hear my invocation.
Thine ears bow down;
incline to me and hear my lamentation.*

The Second Lesson (seated)

Romans 8:6-11

Lector: A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn (standing, sung by all)
“Abide with me,” *Eventide*

Hymn 662

The Gospel (standing)

John 11:1-45

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller: The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon (seated)

The Rev. Christian Paul Basel

The Nicene Creed (standing, said by all)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

The Prayers of the People (standing)

ICP Adapted, 26

Celebrant: As our Lord Jesus Christ called Lazarus from the tomb, so too does he call us in this holy season to rise from death and to live with him. Unbound by his grace, and bound together as the people of God, let us pray for the Church and for the world, saying, Lord, in your mercy, hear our prayer.

Reader: For the peace and unity of the Church of God, and for the welfare of all God's people, Lord, in your mercy,

People: Hear our prayer.

For all bishops, priests, and deacons; for all who minister in Christ's name; and for all the faithful in their Lenten pilgrimage, Lord, in your mercy,

Hear our prayer.

For those who are being drawn more deeply into the life of Christ, and for all who seek renewal, repentance, and grace in this holy season, Lord, in your mercy,

Hear our prayer.

For the leader of nations, for justice and mercy among peoples, and for peace throughout the world, Lord, in your mercy,

Hear our prayer.

For all who suffer in body, mind, or spirit; for the sick and the dying; and for all who grieve, Lord, in your mercy,

Hear our prayer.

For those whose burdens are known to you alone, and whose prayers are too deep for words, Lord, in your mercy,

Hear our prayer.

For the special needs and concerns of this congregation, especially for those on the St. Mark's prayer list, for St. Barnabas' Episcopal Church in Saratoga, and for the Anglican Church of Korea; for the greens on the altar, given to the glory of God, Lord, in your mercy,

Hear our prayer.

For an end to the conflict in Iran; for the safety of civilians and servicemembers; for the wounded, the fearful, and those who are displaced; for the lives and safety of children; and for the wisdom and resolve of leaders and nations to seek peace and pursue it without delay. Lord, in your mercy,

Hear our prayer.

For the saints and martyrs of the Church and for all who have died bearing faithful witness to Christ in every generation; that with them, we may share the hope of God's eternal kingdom, Lord, in your mercy,

Hear our prayer.

Celebrant: O gracious God, whose blessed Son came not to be served but to serve, and to give his life for the life of the world: Receive the prayers we offer before you, strengthen us in faith and charity, and bring us with all your saints into the joys of your heavenly kingdom; through Jesus Christ our Lord. **Amen.**

The Peace (standing)

BCP 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

Offertory Anthem (seated)
“Sinfonia,” *J.S. Bach*

Dana Anderson, *organ*

Presentation Hymn (standing, sung by all)

Hymn 380 v. 3

“Praise God from whom all blessings flow,” *Old 100th*

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.**

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord’s Supper.

The Great Thanksgiving: Eucharistic Prayer A (standing)

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (standing, sung by all)

S 130

“Holy, holy, holy Lord,” *Schubert/Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

Please kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem (sung by all)

S 169

“My flesh is food indeed,” *Ray W. Urwin*

Cantor sings the refrain, repeated by all.

Cantor or Choir
 My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant: The Gifts of God for the People of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (sung by all)
 "It Is Well With My Soul,"

LEVAS 188

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. taste, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul, — It is well with my

— It is well, it is well with my soul.
 soul,

Post-Communion Prayer (kneeling, said by all)

BCP 366

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.***

Solemn Prayer (kneeling)

BOS 14

Look with compassion, O Lord, upon this your people that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a perfect will. through Christ our Lord. **Amen.**

The Dismissal (standing)

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Departing Procession (standing, sung by all)

Hymn 680

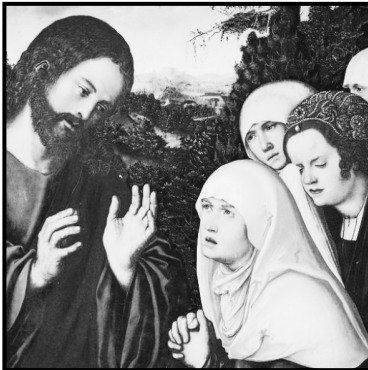
“O God, our help in ages past,” *St. Anne*

Postlude

Dana Anderson, *organ*

“Postlude No. 2,” *Alexandre Pierre François Boëly*

*Please join us in the Parish Hall for coffee and refreshments following the service.
All are welcome!*



women OF THE PASSION

Saturday, March 28
1:00 PM

APRIL 5, 2026

EASTER SUNDAY

- 6:00 AM Sunrise Service in the Bell Garden
- 9:00 AM Holy Eucharist Rite I with Brass & Choir
- 11:00 AM Festival Eucharist Rite II with Brass & Choir
- 12:30 PM Easter Egg Hunt with Cookie Decorating in Parish Hall

FLOWERING OF THE CROSS

EASTER SUNDAY
APRIL 5

On Easter Sunday, we invite you to bring flowers from your garden or the store to add to the Cross at the entrance to the Church. Help us create a joyful, welcoming entrance, that proclaims Resurrection joy!



Living Compass



Lent Study

This Lent, the theme of our study is Cultivating Healing and Wholeness with all your Heart, Soul, Strength, and Mind. Written by Scott Stoner, Executive Director of The Living Compass, along with guest writers, this is a rich and thoughtful journey to our personal healing and to Easter. Daily readings, thought-provoking questions, and personal reflections, wrapping up each week as we gather together for conversation, additional readings, poems, and prayers.

Please join us Mondays in Lent.
Next: March 16, 23, 30, & April 6,
from 12:10 - 1:10 PM in the Guild Room.

PALM CROSS FOLDING

THURSDAY,
MARCH 26
12:00 - 3:00 PM

Drop by the Guild Room anytime between 12:00 and 3:00 PM on March 26 to make palm crosses. Stay for a bit or a while - make a few or many.

HOLY WEEK

PALM SUNDAY - MARCH 29, 9:30 AM

HOLY EUCHARIST RITE II & PROCESSION OF PALMS

HOLY MONDAY & HOLY TUESDAY -
MARCH 30 & 31, 5:30 PM

HOLY EUCHARIST RITE I

HOLY WEDNESDAY - APRIL 1, 6:30 PM

TENEBRAE

MAUNDY THURSDAY - APRIL 2, 5:30 PM

HOLY EUCHARIST RITE II

WITH FOOTWASHING & STRIPPING OF THE ALTAR

GOOD FRIDAY - APRIL 3

GOOD FRIDAY, 12:00 NOON

STATIONS OF THE CROSS, 3:00 PM

GOOD FRIDAY EVENING, 7:00 PM

HOLY SATURDAY - APRIL 4

HOLY SATURDAY, 8:30 AM

GREAT VIGIL OF EASTER, 7:00 PM

MORNING PRAYER
MONDAY - FRIDAY
7:30 AM

ALL-NIGHT VIGIL
ONE-HOUR SHIFTS
APRIL 2, 7:00 PM -
APRIL 3, NOON

EASTER

APRIL 5

SUNRISE SERVICE 6:00 AM

HOLY EUCHARIST RITE I 9:00 AM

FESTIVAL EUCHARIST RITE II 11:00 AM

EASTER EGG HUNT 12:30 PM

UPCOMING EVENTS & SERVICES

GIRLFRIENDS UNLIMITED

- **SEW & SEWS**

Gather with fellow crafters for friendship, creativity, and fun. Join us every 1st & 3rd Wednesday from 10:00 AM - 12:00 PM in the Sew & Sews Room (downstairs). **Next: April 1 & 15**

- **LIT 'N' LATTE**

The Girlfriends Unlimited book club meets in the Windflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month.

Upcoming date: March 23 & April 13

- **GAB (GIRLFRIENDS ADVISORY BOARD)**

The GAB Team plans and facilitates the activities of St. Mark's women's ministry and meets every second Wednesday of the month at 12:00 Noon in the Sew & Sews room. Meetings are open to all women of the church!

Next meeting: April 8

- **WOMEN OF THE PASSION**

Join us on **Saturday, March 28, at 1:00 PM** for a service of the Stations of the Cross told through the voices of the women who knew and followed Jesus. In hearing their stories, we are invited to stand with those who watched, wept, and remained steadfast at the edges of Christ's passion, sacrifice, and love.

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every 3rd Friday, our next service is **April 17** at 7:00 PM with a reception to follow.

FEAST DAYS

Join us in celebrating the Church's Feast Days with simple evening services at 5:30 PM, all using the traditional language of Rite I. These holy days remind us that the story of Christ and his saints continues to shape and inspire our lives.

The Annunciation:

Wednesday, March 25, 5:30 PM

FAMILY GAME NIGHT

Join us every Third Sunday for Family Game Night! We meet in the Parish Hall from 5:00 to 7:00 PM. Board games and fun for all ages. Bring the kids, family, friends, or just come by yourself and we'll fold you in. All are always welcome. **Next: April 19**

UPCOMING EVENTS & SERVICES

DAUGHTERS OF THE KING

Daughters of the King is an order of Episcopal women that was started in Philadelphia in 1885 for the express purpose of Evangelism and daily praying. Our Bishop Talbot Chapter meets at St. Christopher's (2602 Deming Blvd) every second Friday at 1:00 PM for eucharist, prayers, and service. Please contact either church office for more information. We welcome you to come join us!

Next Meeting: April 10

COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. Next: **April 16**

BIBLE STUDY AT PARRISH HOME

Please join us Thursdays at 10:00 AM for a bible study led by Jim Janks. Please email the office for address if you are interested in attending.

MEN'S COFFEE

A casual fellowship group for men, meeting every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).

LIVING COMPASS LENTEN STUDY

The focus of this 6-week journey will be "Cultivating Healing and Wholeness in Heart, Soul, Strength, and Mind." Class booklets are free of charge. Kathy Keck and Chris Van Burgh will lead this study. We will meet in the Guild Room from 12:10 - 1:10 PM every Monday in Lent. **Next: March 23, 30, & April 6**

ADULT FORMATION

We will meet Sundays in Lent at 11:00 AM in Guild Room. A Study on the Book of Common Prayer, its history, its meaning, and its beauty. Learn the prayers we live by.

RECITALS AT ST. MARK'S

St. Mark's as a vital community artistic hub! Join us for some upcoming recitals, performed by friends of St. Mark's. On March 24th (7:30 PM), violist Ross McIntosh will perform a recital with a guest pianist. Ross will be back on April 9th at 7:30 PM, this time performing viola duos with a Las Vegas-based colleague, Tristan Macaggi. And on May 8th (7:00 PM) a trio of local musicians led by the excellent local violist (more viola!) Sabrina Romney Lloyd will usher in springtime with a beautiful program.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Altar Flower Dedications

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.
Cost is \$100.

Parking at St. Mark's

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

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Acknowledgments

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ST. MARK'S EPISCOPAL CHURCH

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