

ST. MARK'S EPISCOPAL CHURCH

THE PIONEER CHURCH OF WYOMING



PALM SUNDAY

HOLY EUCHARIST RITE II
MARCH 29, 2026 | 9:30 AM



WELCOME

Dear Friends,

Welcome to St. Mark's! Palm Sunday marks the beginning of Holy Week. On this holy day, we begin our journey with Jesus from the joy of his triumphant entry into Jerusalem, through the sorrow of his betrayal and crucifixion, and toward the joy of his Resurrection.

This service includes a reading of the Passion According to Saint Matthew and invites us not only to witness these events, but to enter into them. We begin our liturgy today with the cry of *Hosanna!* and soon after hear the cry of *Crucify!* In doing so, we are reminded of how quickly the human heart can turn, and how deeply Christ enters into the suffering and sin of the world in order to redeem it.

As Holy Week begins, I encourage you look over the services offered in the days ahead and to make room to attend at least one additional liturgy. A full list of offerings can be found on page 14 of this bulletin.

We're especially glad to invite you to **Tenebrae** on Holy Wednesday, April 1, at 6:30 PM. Now in its second year at St. Mark's, Tenebrae is a beautiful candlelit service that draws us into the solemnity of the week. With chanted and sung psalms and responsories, and the extinguishing of light as the service progresses, it offers a powerful meditation on Christ's suffering and the darkness that gathers before the dawn of Easter.

The **Mundy Thursday** service, April 2, at 5:30 PM, we begin the Paschal Triduum, the great three holy days at the center of the Church year. This liturgy includes the Washing of the Feet, the solemn Stripping of the Altar, and the Procession of the Blessed Sacrament to the chapel of repose, where the All-Night Vigil will continue in watchfulness and prayer.

Good Friday is the most solemn day of the Church year, when we commemorate the Crucifixion of Jesus Christ. The principal liturgy begins at 12:00 Noon and includes the Veneration of the Cross. You may also join us for Morning Prayer at 7:30 AM, the Stations of the Cross at 3:00 PM, or for the Good Friday Evening Liturgy at 7:00 PM, which will feature beautiful music from Pergolesi's *Stabat Mater* and the Reproaches.

On Saturday evening, I hope you will consider joining us for the **Great Vigil of Easter**, the Church's most ancient liturgy and the first proclamation of Christ's Resurrection. It is one of the most beautiful services of the Christian year and the beginning of Easter.

As we prepare to worship this morning, I invite you to listen for God's presence and to enter this life changing story of salvation and redemption more deeply. May God bless you throughout this Holy Week as we journey to the joy of Easter together.

Blessings,

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

PALM SUNDAY

SUNDAY OF THE PASSION

HOLY EUCHARIST RITE II
MARCH 29, 2026 | 9:30 AM

The Palms on the Altar and throughout the church are given to the Glory of God.

Prelude

Dana Anderson, organ

“A King Rides Forth Today,” Rasley

“The Palms,” Jean-Baptiste Faure

THE LITURGY OF THE PALMS

The Liturgy of the Palms commemorates Christ’s triumphal entry into Jerusalem, marking the beginning of Holy Week as we accompany him on the way to the cross and into the hope of resurrection.

The Salutation & Collect for Palm Sunday (standing)

BCP 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel (standing)

Matthew 21:1-11

Gospeller: A reading from the Gospel according to Matthew.

People: Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller: The Gospel of the Lord.

People: Thanks be to God.

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that lead to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.
People: Hosanna in the highest.
 Celebrant: Let us go forth in peace.
People: In the name of Christ. Amen.

Processional Hymn (standing, sung by all)

“All glory, laud, and honor,” *Valet will ich dir geben*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE WORD OF GOD

The Collect of the Day (standing)

BCP 272

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.

The First Lesson (seated)

Isaiah 50:4-9a

Lector: A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector: The Word of the Lord.
People: Thanks be to God.

The Psalm (seated, chanted by the choir)

Psalm 118:1-2, 19-29; *Confitemini Domino*

*Give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
"His mercy endures for ever."
Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.
"This is the gate of the Lord;
he who is righteous may enter."
I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvelous in our eyes.
On this day the Lord has acted;
we will rejoice and be glad in it.
Hosannah, Lord, hosannah!*

*Lord, send us now success.
Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.
God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.
"You are my God, and I will thank you;
you are my God, and I will exalt you."
Give thanks to the Lord, for he is good;
his mercy endures for ever.*

The Second Lesson (seated)

Philippians 2:5-11

Lector: A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn (standing, sung by all) v. 1-3, & 7

Hymn 458

"My song is love unknown," *Love Unknown*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

Matthew 27:1-54

*The customary responses to the Gospel are omitted. The People's responses are in **bold**.*

Please be seated.

Lector: Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Lector: Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

People: **Let him be crucified!**

Lector: Then he asked, “Why, what evil has he done?” But they shouted all the more,

People: Let him be crucified!

Lector: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered,

People: His blood be on us and on our children!

Lector: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Lector: Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Please stand.

Lector: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Lector: Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

Lector: From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Celebrant: Let us pray for the whole state of Christ's Church, and the world.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,
Hear our prayer.

For the special needs and concerns of this congregation, especially those on the St. Mark's prayer list, for St. Stephen's Episcopal Church in Casper, and for the Anglican Church of Melanesia; for the palms on the altar, given to the glory of God. Lord, in your mercy,
Hear our prayer.

We pray for an end to the conflict in Iran; for the safety of civilians and servicemembers; for the wounded and displaced; for the lives and safety of children; and for the wisdom and resolve of nations to pursue peace. Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,
Hear our prayer.

The Celebrant adds a concluding collect.

The Confession & Absolution (kneeling)

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (standing)

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements

Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE HOLY COMMUNION

The Offertory

Offertory Anthem (seated)

St. Mark's Choir

"Ride On, King Jesus," *arr. Robert DeCormier*

Presentation Hymn (standing, sung by all)

Hymn 380

"Praise God from whom all blessings flow," *Old 100th*, v. 3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer A (standing)

BCP 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus (standing, sung by all)

“Holy, Holy, Holy Lord,” *Franz Schubert; arr. Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The music features a mix of chords and single notes, with some notes tied across measures.

Please kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem (sung by all)

S 164

“Jesus, Lamb of God,” *Schubert/Proulx*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the altar rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (sung by all)

Hymn 474

“When I survey the wondrous cross,” *Rockingham*

Post-Communion Prayer (kneeling, said by all)

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

Solemn Prayer (kneeling)

BOS 14

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death up on the cross; who lives and reigns for ever and ever. ***Amen.***

The Dismissal (standing)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Departing Procession (standing, sung by all)

Hymn 495

“Hail, thou once despised Jesus!” *In Babilone*

Postlude

Dana Anderson, *organ*

“III. Procession,” *Gordon Young*

*Please join us in the Parish Hall for coffee and refreshments following the service.
All are always welcome!*



HOLY WEEK

AT ST. MARK'S

MORNING PRAYER
MONDAY - FRIDAY
7:30 AM

ALL-NIGHT VIGIL
ONE-HOUR SHIFTS
APRIL 2, 7:00 PM -
APRIL 3, NOON

PALM SUNDAY

HOLY EUCHARIST RITE II &
PROCESSION OF PALMS
MARCH 29, 9:30 AM

HOLY MONDAY

HOLY EUCHARIST RITE I
MARCH 30, 5:30 PM

HOLY TUESDAY

HOLY EUCHARIST RITE I
MARCH 31, 5:30 PM

HOLY WEDNESDAY

TENEBRAE
APRIL 1, 6:30 PM

MAUNDY THURSDAY

HOLY EUCHARIST RITE II
WITH FOOTWASHING &
STRIPPING OF THE ALTAR
APRIL 2, 5:30 PM

GOOD FRIDAY

GOOD FRIDAY, 12:00 NOON
STATIONS OF THE CROSS, 3:00 PM
GOOD FRIDAY EVENING, 7:00 PM
APRIL 3

HOLY SATURDAY

HOLY SATURDAY
APRIL 4, 8:30 AM

THE GREAT VIGIL OF EASTER

SATURDAY, APRIL 4, 7:00 PM
GREAT VIGIL OF EASTER

6:00 AM SUNRISE SERVICE
BEGIN EASTER MORNING WITH A PRAYERFUL AND SIMPLE RITE II SERVICE IN THE BELL GARDEN AT SUNRISE

9:00 AM HOLY EUCHARIST RITE I
CELEBRATE EASTER DAY WITH THE REVERENCE OF TRADITIONAL RITE I LANGUAGE, WITH BRASS & CHOIR

11:00 AM FESTIVAL EUCHARIST RITE II
A JOYFUL CELEBRATION OF THE RESURRECTION WITH BRASS & CHOIR

12:30 PM COFFEE HOUR
FOLLOWING THE 11:00 AM SERVICE, JOIN US IN THE PARISH HALL FOR A FESTIVE COFFEE HOUR WITH COOKIE DECORATING

12:30 PM EASTER EGG HUNT
BEGINNING AT 12:30 PM, CHILDREN ARE INVITED TO JOIN US FOR OUR EASTER EGG HUNT AND ENJOY A SPECIAL VISIT FROM THE EASTER BUNNY!

FLOWERING OF THE CROSS
BRING FLOWERS FROM HOME OR THE STORE TO DECORATE THE CROSS OUTSIDE OF THE ENTRANCE OF THE CHURCH



***EASTER
SUNDAY***
APRIL 5, 2026

UPCOMING EVENTS & SERVICES

GIRLFRIENDS UNLIMITED

- **LIT 'N' LATTE**
The Girlfriends Unlimited book club meets in the Windflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month. **Next: April 13**
- **SEW & SEWS**
Gather with fellow crafters for friendship, creativity, and fun. Join us every 1st & 3rd Wednesday from 10:00 AM - 12:00 PM in the Sew & Sews Room (downstairs). **Next: April 1**
- **GAB (GIRLFRIENDS ADVISORY BOARD)**
The GAB Team plans and facilitates the activities of St. Mark's women's ministry and meets every second Wednesday of the month at 12:00 Noon in the Sew & Sews room. Meetings are open to all women of the church!
Next: April 8

MORNING PRAYER

Join us for Morning Prayer each weekday during Holy Week, March 30-April 3. All are welcome.

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight. Held every 3rd Friday at 7:00 PM, a light reception follows.

Next: April 17

YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed—just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every third Thursday at 5:30 PM in the Parish Hall.

Next: April session rescheduled to April 23.

COME A SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every third Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com.

Next: April 16

BIBLE STUDY AT PARRISH HOME

Join us Thursdays at 10:00 AM for a bible study led by Jim Janks. Contact the Church Office if you are interested in attending.

MEN'S COFFEE

A casual fellowship group for men, meeting every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).

DAUGHTERS OF THE KING

Daughters of the King is an order of Episcopal women started in Philadelphia in 1885 for the purpose of Evangelism and daily prayer. The Bishop Talbot Chapter meets at St. Christopher's (2602 Deming Blvd) every second Friday at 1:00 PM for eucharist, prayers, and service. Please contact either church office for more information. We welcome you to come join us! **Next: April 10**

MUSIC RECITALS AT ST. MARK'S

St. Mark's is a vital community artistic hub! Join us for upcoming recitals performed by friends of St. Mark's.

- **April 9, 7:30 PM:** Ross McIntosh, viola, with Las Vegas-based colleague, Tristan Macaggi.
- **May 8, 7:00 PM,** vocalist Sabrina Romney Lloyd with a trio of local musicians will usher in springtime with a beautiful program.

FAMILY GAME NIGHT

Join us for Family Game Nights every third Sunday of the month. Come as you are, bring a friend, bring the kids, or come solo, there's always room at the table! We gather in the Parish Hall from 5:00 - 7:00 PM. All are always welcome. **Next: April 19**

HOLY EUCHARIST WITH HEALING RITE

Join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others, whether for physical illness, emotional struggles, or spiritual renewal.

Upcoming: April 15

COFFEE HOUR

Please join us after the service every Sunday for Coffee Hour! It's a wonderful time of fellowship, and we feature delicious locally roasted coffee. If you would like to sign up to provide refreshments one Sunday, please use the sign-up sheet in the Narthex of the Church.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Altar Flower Dedications

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.
Cost is \$100.

Parking at St. Mark's

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

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Use these links to explore St. Mark's online. From worship updates and upcoming events to online giving and social media, there are many ways to stay in touch. To receive our emails and parish news directly, please email the Church Office at stmark307.ad@gmail.com









ST. MARK'S EPISCOPAL CHURCH

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