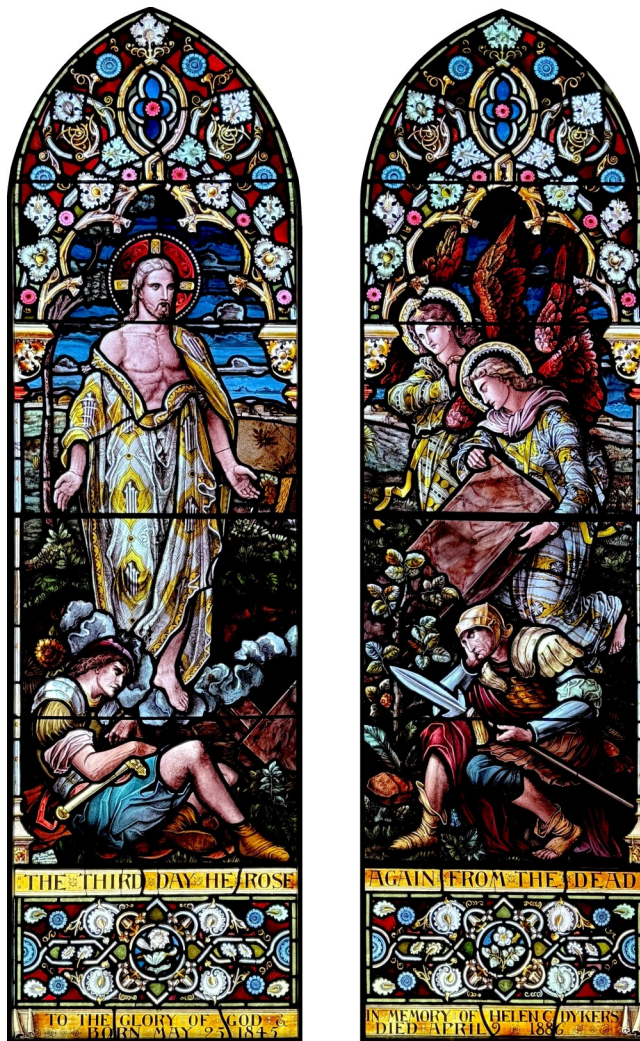


ST. MARK'S EPISCOPAL CHURCH

THE PIONEER CHURCH OF WYOMING



EASTER DAY
THE SUNDAY OF THE RESURRECTION
HOLY EUCHARIST RITE II
APRIL 5, 2026 | 6:00 AM



Dear Friends,

Welcome to St. Mark's and welcome to this joyful celebration of Easter Day!

It is a joy to welcome you as we gather in the first light of Easter morning to celebrate the Resurrection of Jesus Christ. As the day begins around us, we proclaim once again the good news, that Christ is risen, that death has been defeated, and that the light of God's love continues to shine even in the darkest places.

There is something beautiful about greeting Easter at sunrise. Just as the women came to the tomb early in the morning, so we come together at the break of day to welcome our risen Lord.

This morning's service is a spoken Rite II liturgy, and we pray that it brings you joy and peace, and helps you remember the endless love of Christ for you and for the world.

And may Mary Magdalene's words, "I have seen the Lord," remain with you. May the same surprise and joy of that first Easter witness live in your heart and be shared in your life.

Blessings and Happy Easter,

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

EASTER DAY
HOLY EUCHARIST RITE II
APRIL 5, 2026 | 6:00 AM
THE WORD OF GOD

The Easter Acclamation (standing)

BCP 355

Celebrant: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

Gloria (standing, sung by all) *Gloria in excelsis*

BCP 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.***

The Collect of the Day (standing)

BCP 222

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson (seated)

Isaiah 4:2-6

Lector: A reading from the Prophet Isaiah.

On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm (seated, read responsively)

Psalm 114; In exitu Israel

Hallelujah!

When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

**Judah became God's sanctuary
and Israel his dominion.**

The sea beheld it and fled;
Jordan turned and went back.

**The mountains skipped like rams,
and the little hills like young sheep.**

What ailed you, O sea, that you fled?
O Jordan, that you turned back?

**You mountains, that you skipped like rams?
you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

**Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.**

The Gospel (standing)

Matthew 28:1-10

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily (seated)

The Rev. Christian Paul Basel

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

Prayers of the People (standing, said by all)

BCP 387

Celebrant: Let us pray for the whole state of Christ's church and the world.

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding collect.

The Peace (standing)

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

The Offertory

An offering is received to support the ministry of St. Mark's Episcopal Church and the sharing of God's love in Cheyenne and beyond. All are invited to make a gift as the plate is passed by scanning the QR Code or with our tap-to-give device.



All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer A (standing)

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. **Alleluia.**

Celebrant: The Gifts of God for the People of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Post-Communion Prayer (standing, said by all)

BCP 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing (standing)

BOS 14

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal (standing)

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.
People: **Thanks be to God. Alleluia, Alleluia.**

Happy Easter

FLOWERS IN MEMORY OF

Loretta & Jim Barker	All our friends and family who have passed before us
Bobbie Parrish	Loved ones
John Peacock & Family	Loved ones
Christian Basel	Katherine Lynn Basel, Susan Burns, & Thornton Burns
Joyce Corcoran	My grandparents, Lorena & Gustav Bathke and Dagmar & Harold Hansen
Katlyn Mendoza	Austen Benner, Beverly Hayes, Dale Lien, and Sheri Sanchez
Mark Stewart	Gladys Carroll, Georgiana Stewart, Casey & Mark Stewart, Ethlyn & Marcus Stewart, and Dick Watson
Margi & Mick Finnegan	Our parents, Mary Eileen & Freeman Davidsen and Esther & Lawrence Finnegan
Carol Denny	Lee Denny, Nina & Bill Denny, and Georgia & Bill Foster
Annette Brooker	Tony Dodd, the Perna Family, Bethel & Jerry Wilkins, and Gladys & George Wilkins
Chloe & Pete Illoway	Jennifer Drubay, and Katherine & Lawrence Illoway
Laraine & Pete Hutchison	Isabel Hennick and Mary Hutchison
Pat Swanson	Kelly and Swanson Families
Janie & Rick Wilcox	Kris Kistner, Darlene & Ralph LaCroix, and Donna & Rich Wilcox
Lori & Tom Garrison	Gwen Krause
Cheryl & Foy Jolley	Swede Nelson
Diana Rhodes	Ruth Ann Norman and Howard Rhodes
Susan & Glen Garrett	Kim Oxley
Darwin Pace	Susie Pace and loved ones
Erin & Shawn Taylor	Bill Perrigo & Larry Taylor
Barbara & John Rogers	R.B. "Doc" & Lomila Rogers and Margaret & Karl Wolff
Barb Brower	Barbara & Jerry Roth
Deb Schauermann	Kirk Schauermann and Dorothy Treinen
Karine Sneesby	Gregory Sneesby
Dorothy Stevens	Fr. Lee Stevens
Corry & Paul Mazerac	Richard Tranasc
Jean & Thane Yennie	Mary Watt and Roberta Yennie

FLOWERS IN HONOR OF

Barb Brower Parents, Family Members, & Friends
Laura Roberts Bill Haley
Carol Denny Jonathan, Maryann, and Michael
Pam Snell My grandchildren - Grace Talamo,
Sam Talamo, Oliver Talamo,
Mason DeVries, & Evelina DeVries

FLOWERS IN CELEBRATION OF

DJ & Nathan May Easter, Spring, & Family
Karine Sneesby Family & Friends
Barb Brower Life
Corey & Kent Rutledge Our Family
Philip Ellis Our Resurrection Hope!
Lori & Tom Garrison The birth of Gwendolyn Elizabeth Millin

UPCOMING EVENTS & SERVICES

HOLY EUCHARIST WITH HEALING RITE

Join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others. **Next: April 15**

COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every third Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. **Next: April 16**

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight. Held every 3rd Friday at 7:00 PM, a light reception follows. **Next: April 17**

FAMILY GAME NIGHT

Join us for Family Game Nights every third Sunday of the month. Come as you are, bring a friend, bring the kids, or come solo, there's always room at the table! We gather in the Parish Hall from 5:00–7:00 PM. All are always welcome. **Next: April 19**

YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed—just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every second Thursday at 5:30 PM in the Parish Hall. **Next: Rescheduled to April 23**

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Altar Flower Dedications

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed. Cost is \$100.

Parking at St. Mark's

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

Upcoming Special Services

May

- Sunday, May 10 - Mother's Day
- Thursday, May 14 - Ascension Day
- Sunday, May 24 - Pentecost

June

- Thursday, June 11 - St. Barnabas
- Sunday, June 21 - Father's Day
- Wed., June 24 - St. John the Baptist
- Monday, June 29 - St. Peter & St. Paul

July

- Sunday, July 5 - Independence Day
- Saturday, July 18 - CFD Parade Day
- Sunday, July 19 - St. Mark's Day
- Wednesday, July 22 - Mary Magdalene

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ST. MARK'S DAY

July 18 Frontier Days Parade

Join us in extending hospitality to our neighbors with treats, games, and more outside in the Bell Garden!



July 19 St. Mark's Day

Celebrate the Pioneer Church of Wyoming at our 9:30 AM service with the Blessing of the Cowboy Hats!





ST. MARK'S EPISCOPAL CHURCH

1908 CENTRAL AVE, CHEYENNE, WY 82001 | 307-634-7709

stmarkscheyenne.org | @stmarkscheyenne  

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