

ST. MARK'S EPISCOPAL CHURCH

THE PIONEER CHURCH OF WYOMING



THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II
MAY 10, 2026 | 9:30 AM



WELCOME

Alleluia! Christ is Risen!

Dear Friends,

Welcome to St. Mark's! As the snow melts and warmer temperatures finally begin to arrive, we give thanks for the signs of new life around us. Longer days, open doors, and the joy of gathering together to worship God.

Moving toward summer, we hope that you will mark your calendars now for several upcoming special services and celebrations. On Sunday, May 24, we will celebrate the Day of Pentecost, giving thanks for the gift of the Holy Spirit and the birth of the Church. On Sunday, July 5, we will celebrate Independence Day. And on July 18 & 19, we will celebrate St. Mark's Day with an outdoor outreach event before the Saturday parade, followed by a special Sunday celebration of our parish and the ministry we share together.

Beginning on Pentecost, Coffee Hour will move outside for the months of June and July, weather permitting. We look forward to enjoying fellowship in the Bell Garden and making the most of these warmer days together.

Today, of course, we also give thanks for our mothers and for all those who have offered mothering love in our lives. Through birth, adoption, mentorship, friendship, and faithful care, many have shaped us with their patience, wisdom, and love. Their love gives us a glimpse of the steadfast love of God who holds us throughout our lives. After today's service, we invite you to join us upstairs in the Parish Hall for Coffee Hour, complete with Mimosas, as we gather and give thanks together.

As we begin our worship, may our hearts be open to Christ's presence among us and may we give thanks for the love that has shaped us.

Blessings,

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

CONNECT WITH US	
	Scan the QR Code to fill out our Digital Welcome Card!

THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II
MAY 10, 2026 | 9:30 AM

The flowers on the altar are given to the Glory of God, and in loving memory of Margi and Mick Finnegan's mothers, Mary Davidsen and Esther Finnegan, and Mick's grandmother, Elena Raptcheff.

Prelude

Dana Anderson, *piano*

“O, How I Love Jesus,” *arr. Lorie Line*

“Give Me Jesus,” *arr. Lorie Line*

Entering Procession (standing, sung by all)

Hymn 657

“Love divine, all loves excelling,” *Hyfrydol*

THE WORD OF GOD

The Opening Acclamation & Collect for Purity (standing)

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All children through age ten are invited to follow the Children's Processional Cross to Children's Chapel.

Gloria (standing, sung by all) *Gloria in excelsis*

S 278

“Glory to God,” *William Mathias*



might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day (standing)

BCP 225

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (seated)

Acts 17:22-31

Lector: A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm (seated, chanted by the choir)

Psalm 66:7-18, *Jubilate Deo*

*Let all peoples bless you, O God;
make the voice of your praise resound;
You hold our souls in life,
and will not allow our feet to slip.
For you, O God, have proved us;
you have tried us just as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.
Let all who fear you come to me,
and I will tell them what you have done for me.
I called out to you with my mouth,
and your praise was on my tongue.
If I had found evil in my heart,
you, God, would not have heard me;
But in truth you have heard me;
and have attended to the voice of my prayer.
Praise to you, O God, who have not rejected my prayer,
nor withheld your love from me.*

The Second Lesson (seated)

1 Peter 3:13-22

Lector: A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do

not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn (standing, sung by all)

Hymn 516

“Come down, O love divine,” *Down Ampney*

The Gospel (standing)

John 14:15-21

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (seated)

The Rev. Christian Paul Basel

The Nicene Creed (standing, said by all)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People (standing) *Form IV*

BCP 388

Celebrant: Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We pray for those on the St. Mark's prayer list; for St. Mark's Episcopal Church in Cheyenne, and for the Church of Pakistan; for the flowers on the altar, given to the Glory of God and in loving memory of Margi and Mick Finnegan's mothers, Mary Davidsen and Esther Finnegan, and Mick's grandmother, Elena Raptcheff; and for the special needs and concerns of this congregation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

The Peace (standing)

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

An offering is received to support the ministry of St. Mark's Episcopal Church and the sharing of God's love in Cheyenne and beyond. All are invited to make a gift as the plate is passed, by scanning the QR Code, or with our tap-to-give device.



Offertory Hymn (seated)

"Christ is Risen Alleluia!" Albrecht & Althouse

St. Mark's Choir

Presentation Hymn (standing, sung by all)

Hymn 400; v. 1 & 7

“All creatures of our God and King,” *Lasst uns erfreuen*

1 All crea - tures of our God and King, lift up your voic - es, let us
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
7 ness, O — praise him, Al - le - lu - ia! Praise God the

1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer B (standing)

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

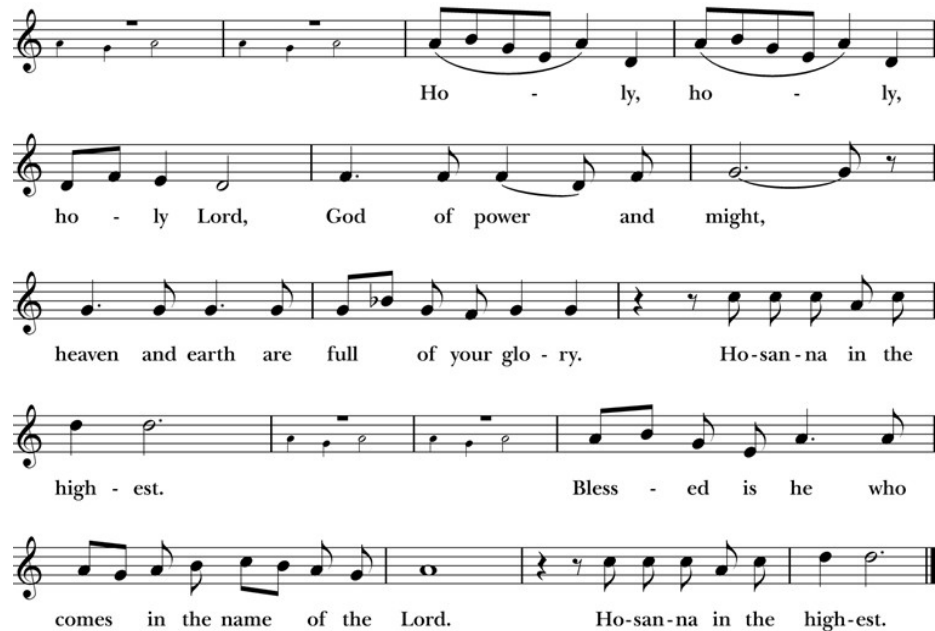
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (standing, sung by all)

S 128

“Holy, Holy, Holy Lord,” *William Mathias*



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

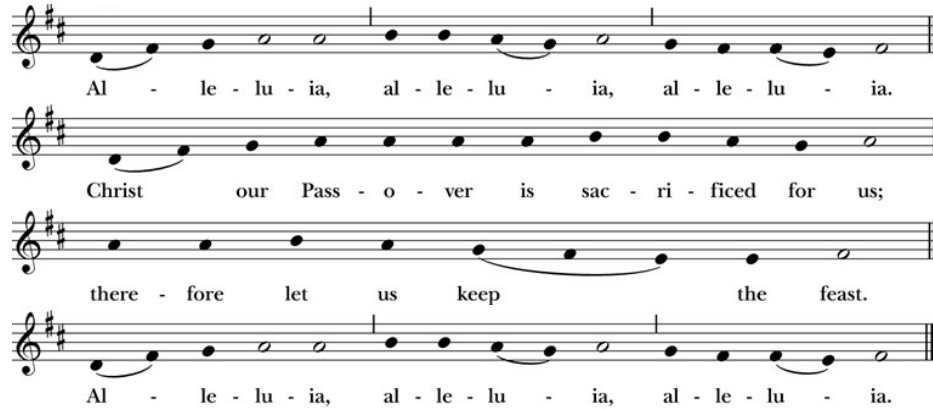
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (sung by all)

S 154

“Christ our Passover,” David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

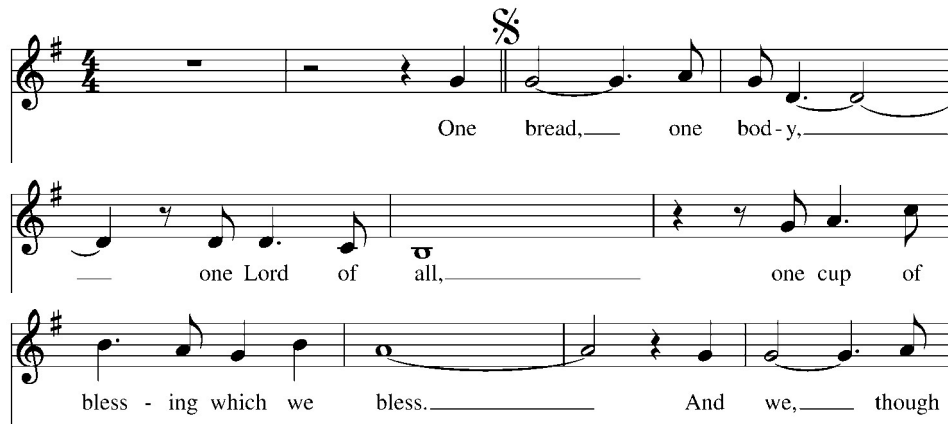
Celebrant: The gifts of God for the people of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (sung by all)

LEVAS 151

“One Bread, One Body”



One bread, one bod-y,
one Lord of all, one cup of
bless - ing which we bless. And we, though

man - y, _____ through-out the earth, We are one

Last time ⊕

bod - y in this one _____ Lord. _____

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

⊕ CODA

Lord. _____

Eight-fold Alleluia (sung by all, please stand at the third verse)

1. Alleluia 2. Jesus is Lord 3. He is Risen 4. Alleluia

Post-Communion Prayer (standing, said by all)

BCP 365

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing (standing)

The Dismissal (standing)

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Departing Procession (standing, sung by all)

Hymn 410

“Praise, my soul, the King of heaven,” *Lauda anima*

Postlude

Dana Anderson, *organ*

“Alleluia,” *Hansen*

*Please join us in the Parish Hall for Coffee Hour with mimosas!
Happy Mother's Day!*



TREASURER'S REPORT

Finance Committee Q1 2026 Update:

I will start by saying Thank You!

For 2026, we budgeted for \$200,000.00 in pledge commitments. So far in 2026, we have recorded \$201,823.00 in pledge commitments, or 101% of our 2026 base pledge commitment goal. Ideally, +\$220,000.00 in pledge commitments/pledges actually received in 2026 will deliver the growth and long term sustainability our St. Mark's community needs. Year-To-Date (January - March 2026) our actual expenses are \$89,253.97 or -14.49% less than/better than budgeted. Total Income is +136.17% or +\$25,411.31 more than/better than budgeted. Growing income and lowering expenses is the strategic path onward and upward.

Best,

Claudius A. Duncan, Jr.
Treasurer, St. Mark's Episcopal Church

UPCOMING EVENTS & SERVICES

YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed – just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every second Thursday at 5:30 PM in the Parish Hall. Enter through Kingham Walkway.

Next session: May 14

TAIZÉ

Experience a peaceful, contemplative service of chant, scripture, and candlelight, led by the Sancte Spiritus Singers and instrumentalists. Held every 3rd Friday, our next service is **May 15** at 7:00 PM with a reception to follow.

FEAST DAYS

Join us in celebrating the Church's Feast Days with simple evening services at 5:30 PM, all using the traditional language of Rite I. These holy days remind us that the story of Christ and his saints continues to shape and inspire our lives.

Ascension Day:

Thursday, May 14, 12:00 noon

St. Barnabas:

Thursday, June 11, 12:00 noon

St. John the Baptist:

Wednesday, June 24, 12:00 noon

St. Peter & St. Paul:

Monday, June 29, 12:00 noon

HOLY EUCHARIST WITH HEALING RITE

Join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others, whether for physical illness, emotional struggles, or spiritual renewal.

Upcoming: May 20

FAMILY GAME NIGHT

Join us for Family Game Nights every third Sunday of the month. Come as you are, bring a friend, bring the kids, or come solo, there's always room at the table! We gather in the Parish Hall from 5:00–7:00 PM. All are always welcome. **Next: May 17**

COMEA SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. **Next: May 21**

BIBLE STUDY AT PARRISH HOME

Please join us Thursdays at 10:00 AM for a bible study led by Jim Janks. Please email the office for address if you are interested in attending.

COFFEE HOUR

Please join us after the service every Sunday for Coffee Hour! It's a wonderful time of fellowship, and we feature delicious locally roasted coffee. If you would like to sign up to provide refreshments, please use the sign-up sheet in the Narthex of the Church.

MAY 2026

SUN	MON	TUE	WED	THU	FRI	SAT
Men's Coffee meets every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).					1	2 Spring Reflections 10:30 - 12 noon
Bible Study at Parrish Home meets every Thursday at 10:00 AM. Please contact the church office for address if you are interested in attending.						
3 9:30 AM Service with Baptism	4	5 GriefShare program begins at Holy Trinity 6 - 7:30 PM	6 Sew & Sews 10AM Choir 6:30 - 8PM	7 National Day of Prayer 11:30 AM - 1PM	8 Daughters of the King at St. Christopher's 1PM	9 Spring Reflections 10:30 - 12 noon
10 9:30 AM Service <i>Happy Mother's Day!</i>	11 Lit 'n' Latte at Laramie County Library Wind- flower room 3PM	12	13 GAB Meeting 12 noon Choir 6:30 - 8PM	14 Ascension Day Rite I 12 noon Yoga Euch 5:30 PM	15 Taizé 7PM	16 Spring Reflections 10:30 - 12 noon
17 9:30 AM Service Family Game Night 5-7PM	18	19 Vestry Meeting 6:30 PM	20 S&S 10AM Healing Euch 5:30 PM Choir 6:30 - 8PM	21 Serving Dinner at Comea Shelter 5:30 PM	22	23 Spring Reflections 10:30 - 12 noon
24 9:30 AM Pentecost Service with Baptism Don't forget to wear red!	25 Lit 'n' Latte at LCL Wind-flower room 3PM	26	27 Choir 6:30 - 8PM	28	29	30 Spring Reflections 10:30 - 12 noon
31 9:30 AM Trinity Sunday Service	Please join us for Coffee Hour immediately following our 9:30 AM Sunday Service! May 10 - Mimosas during Coffee Hour to celebrate Mother's Day! May 17 - Betsy Taggart's farewell celebration during Coffee Hour! May 24 - Coffee Hour featuring a variety of red treats to celebrate Pentecost! May 31 - Trinity-themed treats to celebrate Trinity Sunday!					

UPCOMING EVENTS & SERVICES

PENTECOST

On Sunday, **May 24** at the 9:30 AM service, we will celebrate the Day of Pentecost, giving thanks for the gift of the Holy Spirit and the birth of the Church. Wear your red! We will also enjoy a fire performance before the service begins and outside during coffee hour!

FATHER'S DAY

On Sunday, **June 21**, we hope you'll join us for a special coffee hour as we celebrate all of the father figures in our lives. We will have treats and Bloody Marys outside in the Bell Garden!

INDEPENDENCE DAY CELEBRATION

Pie for the Fourth of July!

Look soon for an email inviting anyone to bring a pie for the Fourth of July! Any and all pies are welcome! Together, we will create a Smörgåsbord of delectable treats for our **July 5** coffee hour! Sign-ups will be available in your email soon.

ST. MARK'S DAY

On **July 18 & 19**, we will celebrate St. Mark's Day with an outdoor outreach event before the Saturday parade, followed by a special Sunday celebration of our parish and the ministry we share together. Be sure to wear your cowboy hat during the Sunday service to receive a special blessing!

CONFIRMATION

The date for confirmation is October 25, the Bishop's visitation. An announcement about confirmation classes will be made soon. If you wish to be confirmed in the Episcopal church, received, or would like to reaffirm your faith, please contact Fr. Christian.

GIRLFRIENDS UNLIMITED

- **SEW & SEWS**

Gather with fellow crafters for friendship, creativity, and fun. Join us every 1st & 3rd Wednesday from 10:00 AM - 12:00 PM in the Sew & Sews Room (downstairs).

Next gathering: May 20

- **LIT 'N' LATTE**

The Girlfriends Unlimited book club meets in the Windflower Room (3rd Floor) of the Laramie County Library from 3:00 - 4:00 PM on the 2nd and 4th Mondays of the month.

Upcoming dates: May 11 & 25

- **SPRING REFLECTIONS**

Spring Reflections began on **May 2** in the Sew & Sews room from 10:30 AM to 12:00 noon, and will meet each Saturday for approximately 6 weeks. They will be reading and reflecting on the book *How we Learn to be Brave* by Bishop Mariann Edgar Budde.





The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Altar Flower Dedications
 Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed.
 Cost is \$100.

Parking at St. Mark's
 We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

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