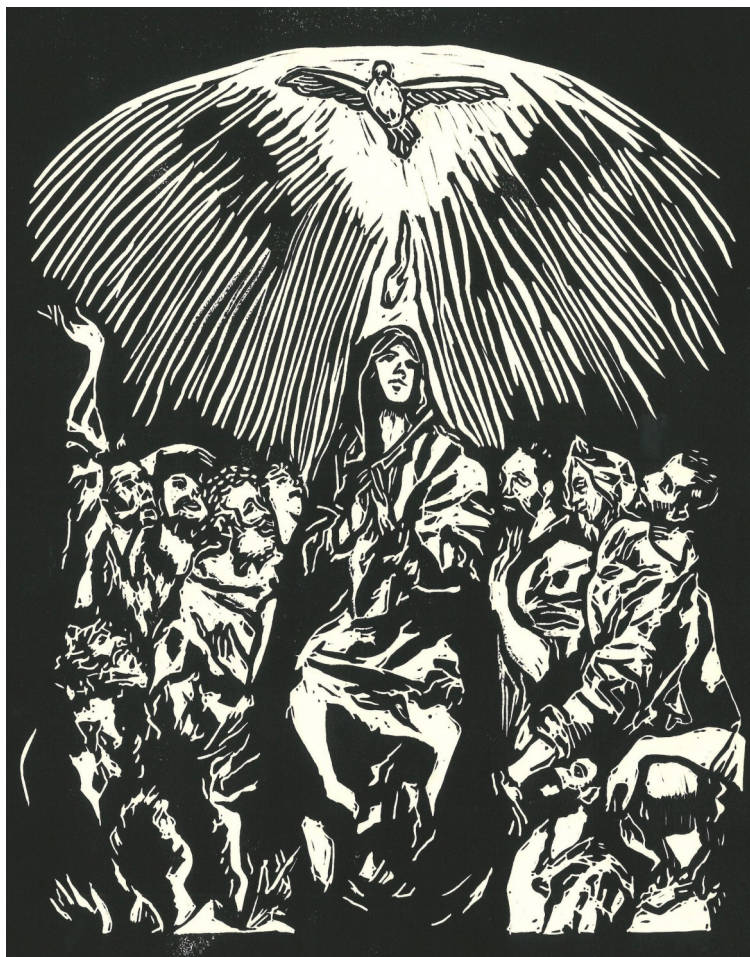


ST. MARK'S EPISCOPAL CHURCH

THE PIONEER CHURCH OF WYOMING



THE DAY OF PENTECOST

HOLY EUCHARIST RITE II WITH HOLY BAPTISM

MAY 24, 2026 | 9:30 AM



WELCOME

Dear Friends,

Welcome to St. Mark's! Pentecost is often called the "birthday of the Church," the day when the Holy Spirit descended on the disciples and empowered them to go out into the world proclaiming the Gospel. It is a day of fire and movement, reminding us that God's Spirit is not still or silent, but alive among us.

The Acts of the Apostles tells us that the Spirit rested on the disciples as "tongues, as of fire." Naturally, it seems only fitting that before today's service, and again during Coffee Hour, we will feature a fire-eating performance! It's a fun and memorable way to mark the day and celebrate the joy of Pentecost.

Today is made all the more joyous as we celebrate the Baptism of Miles Kuhlmann and welcome him into the Body of Christ. In Holy Baptism, Miles is marked as Christ's own forever, and together we will join him in reaffirming our own baptismal vows.

With summer just around the corner, we hope you will take part in some of the special days ahead. On May 31, we will celebrate Trinity Sunday with a special spread of treats during Coffee Hour. On July 5, we will mark Independence Day, and then, on July 18 & 19 we will celebrate Frontier Days with a special parade-day outreach event and St. Mark's Day, including the Blessing of the Cowboy Hats.

Please keep an eye on your email and future bulletins for more information about upcoming children and family events, sign-ups for "Pie for the 4th of July," new dinner group sign-ups, a parish barbecue, and more.

The Spirit is certainly among us! May this Day of Pentecost renew your joy and lift your spirits. We're glad you're here.

Blessings,

The Rev. Christian Paul Basel
Rector, St. Mark's Episcopal Church

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Scan the QR Code to
fill out our Digital
Welcome Card!

THE DAY OF PENTECOST

HOLY EUCHARIST RITE II WITH HOLY BAPTISM
MAY 24, 2026, 9:30 AM

*The flowers on the altar are given by Corey Rutledge to the glory of God and
in celebration of Kent Rutledge's 80th birthday!*

Prelude

Dana Anderson, organ

"Chorus of the Blessed Spirits," C. von Gluck, arr.
"Spirit of God, Descend," Lorenz

Welcome & Fire Performance

Entering Procession (standing, sung by all)

Hymn 48

"O day of radiant gladness," *Es flog ein kleins Waldvoegelein*

THE WORD OF GOD

The Opening Acclamation (standing)

BCP 299

Celebrant: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of All.**

*All children through age ten are invited to follow the Children's Processional Cross
to Children's Chapel.*

Gloria (standing, sung by all) *Gloria in excelsis*
 “Gloria to God,” *William Mathias*

S 278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Collect of the Day (standing)

BCP 227

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (seated)

Numbers 11:24-30

Lector: A reading from the Book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector: The Word of the Lord.
People: Thanks be to God.

The Psalm (seated, chanted by the choir)

Psalm 104:25-35, 37, *Benedic, anima mea*

Refrain: Send forth your Spirit, O God, and renew the face of the earth.

*O God, how manifold are your works:
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.*

*There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
All of them look to you
to give them their food in due season.
You give it to them; they gather it;
you open your hand,
and they are filled with good things.*

*You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth.*

*May your glory endure for ever;
may you rejoice in all your works.
You look at the earth and it trembles;
you touch the mountains and they smoke.*

*I will sing to you as long as I live;
I will praise my God while I have my being.
May these words of mine please you;
I will rejoice in you, O God.
Praise God, O my soul.
Hallelujah!*

The Second Lesson (seated)

Acts 2:1-21

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both

Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn (standing, sung by all)

Hymn 510

"Come, Holy Spirit, heavenly Dove," *Saint Agnes*

The Gospel (standing)

John 20:19-23

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (seated)

The Rev. Christian Paul Basel

HOLY BAPTISM

Presentation and Examination of the Candidate (seated) *BCP 301*

Miles Chester Kuhlmann
Son of Natalie Ann & Andrew Jean Kuhlmann

After the candidate has been presented, the Celebrant addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to support this child in his life in Christ?
People: **We will.**

The Baptismal Covenant (standing, said by all) *BCP 304*

Prayers for the Candidate (standing) *BCP 305*

Please turn to face the Baptismal Font as the Procession passes.

Gradual Hymn (standing, sung by all) *Hymn 296, v. 1-2*

“We know that Christ is raised,” *Engelberg*

*We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy.
Alleluia!*

*We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ.
Alleluia!*

Thanksgiving over the Water (standing) *BCP 306*

The Baptism (standing) *BCP 307*

When the baptism is concluded, the Celebrant continues:

Celebrant: Let us welcome the newly baptized.
People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Gradual Hymn (standing, sung by all) *Hymn 296, v. 3-4*

“We know that Christ is raised,” *Engelberg*

*The Father’s splendor clothes the Son with life.
The Spirit’s power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia!*

*A new creation comes to life and grows
as Christ’s new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia! Amen.*

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

The Peace (standing)

BCP 308

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Birthday & Anniversary Blessings

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

An offering is received to support the ministry of St. Mark's Episcopal Church and the sharing of God's love in Cheyenne and beyond. All are invited to make a gift as the plate is passed, by scanning the QR Code, or with our tap-to-give device.



Offertory Hymn (seated, sung by the choir)

St. Mark's Choir

"Canon of Praise," Pachelbel, arr. Hal Hopson

Presentation Hymn (standing, sung by all)

Hymn 400; v. 1 & 7

"All creatures of our God and King," *Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Please remain standing.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem (sung by all)

S 154

“Christ our Passover,” *David Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The gifts of God for the people of God.

All are invited to come forward for Communion. Stand or kneel at the altar rail as you are able, and receive the wafer in the palm of your outstretched hand. If you desire a gluten-free wafer, please let the priest know. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (sung by all)

Hymn 671

“Amazing grace, how sweet the sound!” *New Britain*

Eight-fold Alleluia (sung by all, please stand at the third verse)

1. Alleluia 2. Glory to God 3. Jesus is Lord 4. Alleluia

Post-Communion Prayer (standing, said by all)

BCP 365

**All: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing (standing)

The Dismissal (standing)

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Departing Procession (standing, sung by all)

Hymn 376

“Joyful, joyful, we adore thee,” *Hymn to Joy*

Postlude

Dana Anderson, *organ*

“Fanfare Triomphale,” *Kohlmann*

Please join us outside in the Bell Garden for coffee and refreshments, and a special Pentecost fire performance! All are welcome!

JUNE 2026

SUN	MON	TUE	WED	THU	FRI	SAT
Men's Coffee meets every Wednesday at 11:00 AM at Dazbog Coffee (3911 E Pershing Blvd Suite A).	1	2	3 Sew & Sews 10AM	4	5	6 Spring Reflections 10:30 - 12noon
7 9:30 AM Service	8 Lit 'n' Latte at LCL Wind-flower room 3PM	9	10 GAB Meeting 12noon Healing Euch 5:30 PM	11 St. Barnabas Rite 12noon Yoga Euch 5:30 PM	12 Daughters of the King at St. Christopher's 1PM	13
14 9:30 AM Service	15	16 Vestry Meeting 6:30 PM	17 Sew & Sews 10AM	18 Serving Dinner at Comea Shelter 5:30 PM	19 <i>Juneteenth</i> Office closed	20
21 9:30 AM Service <i>Happy Father's Day!</i>	22 Lit 'n' Latte at LCL Wind-flower room 3PM	23	24 Nativity of St. John the Baptist Rite 12noon	25	26	27
28 9:30 AM Service	29 St. Peter & St. Paul Rite 12noon	30	July 1	July 2	July 3	July 4 <i>Happy Independence Day!</i>
July 5 9:30 AM Service with Independence Day Celebration!	July 6	July 7	July 8	July 9 Yoga Eucharist 5:30 PM	July 10	July 11

WISHING YOU THE BEST FROM THE WEST

July 18

Frontier Days Parade

Join us in extending hospitality to our neighbors with treats, games, and more outside in the Bell Garden!



July 19

St. Mark's Day

Celebrate the Pioneer Church of Wyoming at our 9:30 AM service with the Blessing of the Cowboy Hats!



UPCOMING EVENTS & SERVICES

HOLY EUCHARIST WITH HEALING RITE

Join us once a month on the Third Wednesday at 5:30 PM for a Eucharist that includes prayers for healing and anointing with holy oil. This Healing Rite is a time to seek God's grace for yourself or for others, whether for physical illness, emotional struggles, or spiritual renewal. **Upcoming: Rescheduled to June 10**

YOGA EUCHARIST

Join us for a heart-centered yoga practice combined with Holy Communion. No experience needed – just bring a yoga mat and firm blanket (or borrow one of ours). Yoga Eucharist meets every second Thursday at 5:30 PM in the Parish Hall. Enter through Kingham Walkway.

Next session: June 11

FEAST DAYS

Join us in celebrating the Church's Feast Days with simple noonday services, all using the traditional language of Rite I. These holy days remind us that the story of Christ and his saints continues to shape and inspire our lives.

St. Barnabas:

Thursday, June 11, 12:00 noon

St. John the Baptist:

Wednesday, June 24, 12:00 noon

St. Peter & St. Paul:

Monday, June 29, 12:00 noon

COME A SHELTER

Help us in providing a warm meal for those in need by serving at the COMEA Shelter. St. Mark's serves meals every 3rd Thursday at 5:30 PM. Your help makes a difference! To volunteer, please contact Eric Nelson at nelsonhams19@gmail.com. Next: **June 18**

FATHER'S DAY

On Sunday, **June 21**, we hope you'll join us for a special coffee hour as we celebrate all of the father figures in our lives. We will have treats and Bloody Marys outside in the Bell Garden!

INDEPENDENCE DAY CELEBRATION

Pie for the Fourth of July!

Look soon for an email inviting anyone to bring a pie for the Fourth of July! Any and all pies are welcome! Together, we will create a Smörgåsbord of delectable treats for our **July 5** coffee hour! Sign-ups will be available in your email soon.

ST. MARK'S DAY

On **July 18 & 19**, we will celebrate St. Mark's Day with an outdoor outreach event before the Saturday parade, followed by a special Sunday celebration of our parish and the ministry we share together. Be sure to wear your cowboy hat during the Sunday service to receive a special blessing!

CONFIRMATION

The date for confirmation is October 25, the Bishop's visitation. An announcement about confirmation classes will be made soon. If you wish to be confirmed in the Episcopal church, received, or would like to reaffirm your faith, please contact Fr. Christian.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Altar Flower Dedications

Sign up for a Sunday in the altar flower dedication book located in the narthex of the church. More than one donor per Sunday is gratefully welcomed. Cost is \$100.

Parking at St. Mark's

We are grateful to the Galeotos Family for graciously allowing us to use their parking lot, located next to the Kingham Walkway free of charge on Sunday mornings. Please enjoy this convenient parking option as we come together for worship each week.

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ST. MARK'S EPISCOPAL CHURCH

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